

## INVITATION TO BID THROUGH EPADS

Pakistan Railways is a Federal Government Department which endeavors to provide a competitive, safe, reliable, market oriented, efficient and environment friendly mode of transport and plays a pivotal role in socio-economic development of the country. In order to meet the organization's operational and maintenance requirements, Chief Controller of Purchase invites tenders/sealed bids from the original manufacturer s/authorize distributors/suppliers/contractors registered with Income Tax & Sales Tax Departments and who are on Active Taxpayers List of the Federal Board of Revenue having registered office for the supply against following tenders in accordance with Single Stage-Two Envelops Procedure of Public Procurement Rules-2004.

| S.<br>No | Tender/Bid Number     | Brief description  | Tender<br>Closing date<br>and Time | Tender<br>Opening date<br>and Time | Terms of<br>Delivery             |
|----------|-----------------------|--|------------------------------------|------------------------------------|----------------------------------|
| 1        | Miscellaneous         | (CCP/Civil/Mechanical/Electrical/Signal)   | As below                           | As below                           | As below                         |
| 2        | 211-S-1511-TSO        | B.G Dog Spikes 5-3/8" x 5/8" as per drawing  | 14-04-2025                         | 14-04-2025                         | DAP Basis                        |
|          |                       | No. IRS (T) T-277 and specifications No. T-2-  | 9:30 AM                            | 10:00 AM                           |                                  |
|          |                       | 49 & M-8-49  |                                    |                                    |                                  |
| 3        | 211-S-1509-TSO        | Fish plate (Insulated joint) made of   | 05-05-2025                         | 05-05-2025                         | FOB Basis                        |
|          |                       | impregnated and compressed laminated wood  | 9:30 AM                            | 10:30 AM                           |                                  |
|          |                       | suitable for 100-RE Rail without Iron work as  |                                    |                                    |                                  |
|          |                       | per PRSE sketch No.48/25.8.83 corrected up to  |                                    |                                    |                                  |
|          |                       | 07.07.86 and CSE Specification No.61 Rail  |                                    |                                    |                                  |
|          |                       | joint (R-1).   |                                    |                                    |                                  |
| 4        | 20/0033/00-A/1-2024   | Ground Shunt Signal Lighting etc = 02 items  | 28-04-2025                         | 28-04-2025                         | FOB/DAP                          |
| 4        | 20/0033/00-A/1-2024   | Ground Shant Signal Lighting etc = 02 items  | 9:30 AM                            | 10:00 AM                           | Basis                            |
| 5        | 20/0035/00-0/1-2024   | AC Volt meter etc = 06 items   | 14-04-2025                         | 14-04-2025                         | DAP                              |
| 3        | 20/0033/00-0/1-2024   | The voit meter etc – 60 items  | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 6        | 20/0037/00-0/1-2024   | Push Rod tube etc = 09 items   | 14-04-2025                         | 14 -04-2025                        | DAP                              |
| Ü        | 20/003//00 0/1 2021   |  | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 7        | 20/0036/00-0/1-2024   | Ball Valve etc = 07 Item   | 14-04-2025                         | 14-04-2025                         | DAP                              |
|          |                       |  | 9:30 AM                            | 10:00 AM                           | DCP-I/MGPR                       |
| 8        | 20/0023/00-0/1-2024   | ABS Granules etc = 12 Items  | 14 -04-2025                        | 14 -04-2025                        | DAP                              |
|          |                       |  | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 9        | 07/0002/28-0/1-2024   | Thermal over load Relay range etc = 08 Items   | 16 -04-2025                        | 16 -04-2025                        | <u>DAP</u>                       |
|          |                       |  | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 10       | 07/0002/27-0/1-2024   | Lithium Dry Battery = 01 Item  | 16 -04-2025                        | 16 -04-2025                        | <u>DAP</u>                       |
|          |                       |  | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 11       | 03/P-11/00-0/1-2024   | AB Shaft Assembly etc = 04 items   | 15 -04-2025                        | 15 -04-2025                        | <u>DAP</u>                       |
| - 10     | 10/001 //00 0/1 0004  | The Carlo Ca | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 12       | 12/0016/00-0/1-2024   | Inhibitors for Water Cooling System = 20000  | 28 -04-2025                        | 28 -04-2025                        | FOB/DAP                          |
|          |                       | Ltrs   | 9:30 AM                            | 10:00 AM                           | <u>Basis</u>                     |
| 13       | 17/0021/00-0/1-2024   | Zinc Ingot = 01 Item   | 15 -04-2025                        | 15 -04-2025                        | DAP<br>DGD I/NGDD                |
| - 1.4    | 17/0001/01 0/1 0004   | GG FT O.I. I.  | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 14       | 17/0021/01-0/1-2024   | SS Flat = 01 Item  | 15 -04-2025                        | 15 -04-2025                        | DAP<br>DCD I/MCDD                |
| 15       | 18/0003-B/00-0/1-2024 | Alamaiaiama Camaraita ata 02 Itama   | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 13       | 10/UUU3-D/UU-U/1-2U24 | Aluminium Composite etc = 02 Items   | 15 -04-2025<br>9:30 AM             | 15 -04-2025<br>10:00 AM            | <u>DAP</u><br><u>DCP-I/ MGPR</u> |
| 16       | 17/0019/00-0/1-2024   | MS Round etc = 10 Items  | 15 -04-2025                        | 15 -04-2025                        | DAP                              |
| 10       | 17/0017/00-0/1-2024   | WIS ROund Cic — TO Rellis  | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 17       | 17/0020/00-0/1-2024   | MS Round & Square etc = 10 Items   | 15 -04-2025                        | 15 -04-2025                        | DAP                              |
|          |                       | 2.22 2.3ana ee zquare etc = 10 ftemis  | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 18       | 11/0005/01-0/1-2024   | Mixing Thinner etc. = 07 Items   | 15 -04-2025                        | 15 -04-2025                        | DAP                              |
|          |                       |  | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 19       | 03/P-4/00-0/1-2024    | Oil Dampers etc. = 08 Items  | 28-04-2025                         | 28-04-2025                         | FOB/Basis                        |
|          |                       |  | 9:30 AM                            | 10:00 AM                           |                                  |
| 20       | 07/0010/00-0/1-2023   | Supply and Installation of 40KVA Capacity DG   | 17 -04-2025                        | 17 -04-2025                        | <u>DAP</u>                       |
|          |                       | Set = 01 Item  | 9:30 AM                            | 10:00 AM                           | DCP-I/ MGPR                      |
| 21       | 02/P-3/00-0/1-2024    | Leveling Valve-Right & Lift etc = 02 Items   | 01-05-2025                         | 01-05-2025                         | <u>FOB</u>                       |
|          |                       |  | 9:30 AM                            | 10:00 AM                           | <u>Basis</u>                     |

Only bids through E-Pak Acquisition and Disposal system (EPADS) will be entertaining. (www.eprocure. gov.pk) No bid other than EPADS will be accepted. Bid security will be, submitted before closing of tender physically in tender box in the office of Chief Controller of Purchase. Bidder will also upload the complete scanned copy their bid in EPADS.

- Bidding documents, containing detailed terms and conditions, can be downloaded from https://e-procure.gov.pk free of cost.
- The bids prepared in accordance with the instructions in the bidding documents, must be submitted on EPADS as per the schedule mentioned in the table above.

(Engr. Muhammad Abdus Salam)

for Chief Controller of Purchase Pakistan Railways, Headquarters Office, Lahore Phone No.042-99201704 / Fax No.042-99203022 HBL

## ISLAMIC BANKING

## Deposit Slip Customer Copy

|   |          |         |               |                  |  | D             | D M M Y Y Y Y   |  |  |  |
|---|----------|---------|---------------|------------------|--|---------------|-----------------|--|--|--|
| Branch: A Flo   | Sur      | ich Par | & Sede        | teriati          | Islamabad                                      | Date:         | 1032625         |  |  |  |
| Account Title Comment Regulatory Authority  |          |         |               |                  |  |               |                 |  |  |  |
| IBAN: P   | K        | HA      | BB            | 0 0 0            | 45400  | 131           | 00701           |  |  |  |
| Currency:   | □PKR     | □USD    | □EURO         | □GBP □           | JPY Others                                     | Account Type: | Current Savings |  |  |  |
| Credit Card No.   |          |         | -             | 0                | 1 1 1 1 1 1                                    |               | -               |  |  |  |
| CASH iii AMOUNT ii  |          |         |               |                  |  |               |                 |  |  |  |
| BANK / BRANCH   |          |         |               |                  | جينبر. CHEQUE/INSTRUMENT NO.                   |               |                 |  |  |  |
|   |          |         |               | WIE CANNOT       |  |               | 115 000V        |  |  |  |
|   | 187      | 100     | Charles State |                  | E Thomas II.                                   |               |                 |  |  |  |
|   |          | 100     | 2.16.0        | i i stara 169 in | Secretary death                                | 1911          |                 |  |  |  |
|   |          | 146     | Service Box   | salria asmer     | TOTAL AMOUNT                                   | الحل رقم      | 13 DOOY-1       |  |  |  |
| Total Amount in Words: Fifteen Thousand Rupees Only   |          |         |               |                  |  |               |                 |  |  |  |
| Depositor's Name  Contact No.  Depositor's CNIC No.  المجان المج |          |         |               |                  |  | cholson Rd LH | 0701            |  |  |  |
| Received By: متده   | 07011015 |         |               |                  | Charges ******* Teller HH57 27 (As per Terms & |               | 10.40:34.40600C |  |  |  |