

# GOVERNMENT OF PAKISTAN PAKISTAN ORDNANCE FACTORIES (JBH COMPLEX WAH CANTT)

## **PUBLIC TENDER NOTICE**

Applications are invited from firms / contractors for the following works so as to reach the office of the undersigned on or before <u>04-10-2024</u>.

| Sr. No. | Name of work   | Approx. cost including contractor percentage at MES Schedule of Rates 2021 amended upto date. |
|---------|--|---|
| i.      | Term Contract for Roof Treatment of Buildings in Engineering Zone-I of JBH Complex.  C. A. No. 05-Civil-JBHC-R.T2024-25 (Zone-I)     | Rs: 2.00 Million  |
| ii.     | Term Contract for Roof Treatment of Buildings in Engineering Zone-II of JBH Complex.  C. A. No. 06-Civil-JBHC-R.T2024-25 (Zone-II)   | Rs: 2.00 Million  |
| iii.    | Term Contract for Roof Treatment of Buildings in Engineering Zone-III of JBH Complex.  C. A. No. 07-Civil-JBHC-R.T2024-25 (Zone-III) | Rs: 2.00 Million  |

- Parties having experience capability and resources may apply along with the following information and documents.
  - a) Name of the firm along-with postal address, phone & Fax #.
  - b) Experience Record (Annex-A)
  - c) Current works in progress as per specimen (Annex B)
  - d) Financial Position / Capability:
    - i. Bank statement of last two years
    - ii. No. and amount of bank guarantees already given.
    - iii. Credit / loan limit with any bank.
    - iv. Fixed / immovable Assets with cost and other details.
    - v. All details in the financial capability form (Annex C).
  - e) A list of equipment / machinery (Annex D).
  - f) A list of all qualified staff.
  - g) Filer status with FBR, NTN & GST number must be mentioned in profile.
  - h) Certificate of payment of income tax, Sales Tax & professional taxes.
  - i) Affiliation / Registration with Pakistan Engineering Council (Certificate to be attached).
  - j) Litigation with MES / Government, if any (Annex E).
  - k) Details of affiliated Sub Contractor for specialized jobs (Annex F)
  - Summary of company profile (Annex G)
  - m) Tender documents will be issued to the pre-qualified firms upto <a href="14-10-2024">14-10-2024</a>. Tender will be received at Bid Center C-04 building near Rabta Hall POFs Wah Cantt upto 10:30 Hrs on <a href="29-10-2024">29-10-2024</a> and will be opened at 1100 Hrs on the same date and venue. Tenders received without earnest money will be rejected.
- 3. Those who fail to provide above mentioned documents shall be disqualified.
- 4. Separate application alongwith supporting documents may be submitted for each work.

Managing Director – JBH Complex. POFs Wah Cantt

Tel: 051-9055-29640 Fax: 051-927140; 9314100 E-mail: mdexp@pof.gov.pk

# **Experience Record**

| Name | of | App    | licant | : |
|------|----|--------|--------|---|
|      | •  | , .b.b |        | - |

| 1 | General | Pro | iect |
|---|---------|-----|------|
|   |         |     |      |

| Year | Project | Client | Cost |
|------|---------|--------|------|
|      |         |        |      |
|      |         |        |      |

# 2. Specialized Projects (UG Shelters, HVAC, Transmission Lines, Hangers, OFC etc)

| Year | Project | Client | Cost |
|------|---------|--------|------|
|      |         |        |      |
|      |         |        |      |

### **Annex-B**

Para 2, Instruction No. 604/21

## **Current Contract Commitment / Works in progress**

# Name of Applicant:

| Name of Contract | Value of Outstanding<br>work | Duration   |                    |  |
|------------------|------------------------------|------------|--------------------|--|
|                  |                              | Start date | Completion<br>Date |  |
|                  |                              |            | _                  |  |

### **Annex-C**

Para 2, Instruction No. 604/21

# **Financial Capability**

## 1. Name of Applicant:

#### 2. Bankers detail

| S. No | Title of Account | Bankers<br>Name | Bankers<br>Address | Tele No. | Fax No. |
|-------|------------------|-----------------|--------------------|----------|---------|
|       |                  |                 |                    |          |         |
|       |                  |                 |                    |          |         |

### 3. Assets and liabilities

| S.<br>No | Financial information | Actual pre | vious five ye | ears |    |    |
|----------|-----------------------|------------|---------------|------|----|----|
| 1.       | Total Assets          | 1.         | 2.            | 3.   | 4. | 5. |
| 2.       | Current Assets        |            |               |      |    |    |
| 3.       | Total liabilities     |            |               |      |    |    |
| 4.       | Current liabilities   |            |               |      |    |    |

# **Equipment Capability**

## 1. Name of Applicant:

| S. No | Equipment | Quantity | Manufacture /<br>Model | Capacity | Remarks |
|-------|-----------|----------|------------------------|----------|---------|
|       |           |          |                        |          |         |
|       |           |          |                        |          |         |

### **Annex-E**

Para 2, Instruction No. 604/21

# **Litigation History**

## 1. Name of Applicant:

| Year | Award for or against<br>Applicant | Name of client, cause of litigation, and matter in dispute | Disputed amount (Current value Pak Rs. or equivalent) |
|------|-----------------------------------|--|---|
|      |                                   |  |   |
|      |                                   |  |   |

## Annex-F

Para 2, Instruction No. 604/21

### **Details of Sub Contractors**

# 1. Name of Applicant:

| Sr.<br>No | Name of Sub<br>Contractor | Specialty | Experience | Remarks |
|-----------|---------------------------|-----------|------------|---------|
|           |                           |           |            |         |
|           |                           |           |            |         |

**Note:** Mention Financial Capacity / Equipment holding / skilled manpower as applicable to individual sub – contractors in remarks column.

## **Pre-Qualification Form**

| Name | of the Firm:                                      |
|------|---|
| 1.   | Ownership Information (Sole Proprietor / JV etc.) |
| 2.   | Name of Owner(s)                                  |
| 3.   | Enlistment Cat / No                               |
|      | a) PEC  |
|      | b) MES  |
| 4.   | No of offices with address(s)                     |
|      | a) _  |
|      | b) _  |
|      | c) _  |
|      | · <del>-</del>                                    |
| 5.   | Major Projects Undertaken with financial Effects  |
|      | a) _  |
|      | b) _  |
|      | c) _  |
|      |   |
|      |   |

# 6. Summary of the Skilled Staff.

| Engineers (PHD) | Engineers (MSc) | Engineer (BE) | Sub Engineer<br>(DAE) | QS | Others |
|-----------------|-----------------|---------------|-----------------------|----|--------|
|                 |                 |               |                       |    |        |
|                 |                 |               |                       |    |        |

# 7. Summary of Major Equipment

| Dozers           | Grader                         | Excavator        | Concrete<br>Batching<br>Plant   | Concrete<br>Pump | Crane | Dump<br>Truck |
|------------------|--------------------------------|------------------|---------------------------------|------------------|-------|---------------|
|                  |                                |                  |                                 |                  |       |               |
| Transit<br>Mixer | Tractor with / without trolley | Asphalt<br>Mixer | Any other<br>Heavy<br>Machinery |                  |       |               |
|                  | -                              |                  |                                 |                  |       |               |

# 8. Financial layout

- a) annual turnover (As per bank Statement)
- b) Bank Credit Limit
- c) No. of bank Guarantees Given
- d) Fixed Assets