

## SUI NORTHERN GAS PIPELINES LIMITED

REGIONAL OFFICE, HOUSING COLONY BY PASS, SHEIKHUPUR

Ref: T-E # SKP/TE/001/2025

Date: 07-02-2025

Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Cabinet Division, Government of Pakistan, Federal Bank for Cooperatives Building. Sector G-5/2,

Islamabad

(Fax # 051-9224823)

Dear Sir.

## INVITATION TO BID

Tender Enquiry No. SKP/TE/001/2025

Sul Northern Gas Pipelines Limited, a leading integrated natural gas Transmission & Distribution Company, invites sealed bids from the original manufacturers/ authorized distributors/suppliers/Contractors etc., registered with Income Tax and Sales Tax Departments (possessing valid NTN, GST and Professional Tax Certificates) for supply of

## TYRE TUBLESS/TYRE WITH TUBES ASSORTED SIZE

- Bidding documents, containing detailed terms and conditions etc. are available for the interested bidders at Procurement Office SNGPL Regional Office Housing Colony By Pass Near Sultan Grand Restaurant, Sheikhupura.
- The bids, prepared in accordance with the instructions in the bidding documents must reach at Exec. Procurement Office SNGPL Regional Office Housing Colony By Pass Near Sultan Grand Restaurant, Sheikhupura.

on or before 25-02-2025 at 03:00 PM. Bids will be opened the same day at 03:30 PM (i.e. 30 minutes after bid closing time ).

4-Tender Documents Fee RS-500/- in Shape of CDR in favour of SNGPL, which is compulsory to be deposited in our concerned Accounts Department Sheikupura, Prior to receipt of the same

Thanking you and with best regards.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED

M. ZULFIQAR ALI Exec. Officer (Procurement) For Managing Director

: 056-3791722

0333-4901038, 03007682043

muhammad rulfigar@sngpl.com.

Bank Alfalah

CORPORATE OFFICE GULBERG BRANCH LAHORE (0028) Payee's A/C. Only

E-mail

AJC Payee's Only

Cheque No.

26703429

PUBLIC PROCUREMENT REGULATORY AUTHORITY ISLAMABAD

Eight million Only

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