

Bank Alfalah

CORPORATE OFFICE GULBERG BRANCH LAHORE (0028)

A/C Payee's Only

Payee's A/C. Only

Cheque No. 26704086

Date 30 06 2018

Pay PUBLIC PROCUREMENT REGULATORY AUTHORITY ISLAMABAD or bearer

Rupees Eight million Only

PKR 8,000,000



PK98 ALEH 0028 0010 0617 2044  
SUI NORTHERN GAS PIPELINES LTD

Please do not write below this line



*[Signature]*

Signature 1

*[Signature]*

Signature 2

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**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building Sector G-5/2,  
Islamabad.

**DATED: 14.02.2025**

**INVITATION TO BID**  
**CIVIL MATERIAL**  
**TENDER ENQUIRY NO. FCS/RWT/TE/012/25**

Dear Sir,


SUI NORTHERN GAS PIPELINES LTD (SNGPL), a public sector entity involved in transmission and distribution of natural gas in Punjab and KP, invites sealed bids from manufacturers / suppliers registered with Income Tax and Sales Tax Departments, possess' valid professional tax clearance certificate and who are on Active Taxpayers List of the Federal Board of Revenue for supply of **Civil Material.**

Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on Company's letter head along with photocopies of above-mentioned documents from Procurement Section, SNGPL Field Camp House No.1640, Street No.MR-2, Block-A, Faisal Town, Rawalpindi Fateh Jang Road. **The price of bidding documents is Rs. 1000/- in shape of CDR / Pay Order / Demand Draft in favor of SNGPL.**

The bid prepared in accordance with the instructions in the bidding documents, must reach at Procurement Section on or before **15:00 hours (closing time) 04.03.2025 (closing date) at above mentioned address.** Bids will be publicly opened on the same day at **15:30** hours at the same day & venue.

This advertisement is also available on PPRA website at **www.ppra.org.pk.**

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
**ARSHAD IQBAL**  
**Executive Officer (Procurement)**  
**Rawat Camp**