



# Sui Northern Gas Pipelines Limited

P.O. BOX # 96, SARGODHA ROAD, FAISALABAD, PH. 041-9210004-14

Ref: PUR-74

DT: 04-03-2025

**Deputy Director ( Monitoring & Implementation )**

Public Procurement Regulatory Authority,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperatives Building,  
Sector G-5/2,  
Islamabad

( Fax # 051-9224823 )

Dear Sir,

**SUBJECT: 1<sup>st</sup> Amendment**

**REF: TENDER ENQUIRY # FST/TE/ 015 /25 CLOSING DT. 17-03-2025**

We refer to our subject noted Tender Enquiry covering **Submergible Pump**.

It is to inform that opening date of subject noted Tender Enquiry has been extended upto **17-03-2025**. However, all other Terms & Conditions of subject noted Tender Enquiry will remain same.

Thanking you and with best regards.



**Naila Iqbal**

**Officer ( Procurement )**

*for* **Dy. Chief Officer ( Procurement )**

*for Managing Director*

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