



GOVERNMENT OF PAKISTAN  
NATIONAL ACCOUNTABILITY BUREAU  
SHAHRAH-E-JAMHURIAT, G-5/1  
ISLAMABAD

**SERVICES REQUIRED**

National Accountability Bureau invites applications from only Pakistani Nationals for hiring of services of Assistant Junior Expert-1 (Intelligence) under 28(f) of National Accountability Ordinance (NAO), 1999, for its Regional Offices as mentioned below on monthly fee payment basis for a period of one year:-

No. of Positions and Station	Experience / Educational Qualification	Monthly fee (in PKR)	Max. Age limit
<b>Assistant Junior Expert-1 (Intelligence)</b> i. NAB Karachi      1 Position ii. NAB Sukkur      1 Position	<ul style="list-style-type: none"><li>• Retired JCO from Armed forces.</li><li>• Medical category-A.</li><li>• No red entry.</li><li>• Intelligence / Vigilance experience will be preferred.</li></ul>	Rs. 35,000/-	54 years

**Important Notes**

- Experience/ Educational Qualification shall be counted / examined as on the closing date for receipt of applications.
- Only shortlisted candidates shall be called for interview, after scrutiny of applications.
- Candidates with additional qualification / experience can be preferred.
- Hiring will be governed by the terms of services hiring contract.
- Candidates possessing dual / foreign nationality are not eligible to apply.
- No TA/DA will be admissible for appearing in interview.
- Final selection will be subject to Security Clearance.
- The monthly fee is taxable as per Govt. policy.
- The services period is extendable as per performance evaluation/ requirement basis.
- Applications on given format should reach the undersigned through post within 15 days of publication of this advertisement.

**(ZAHEER AHMAD)**  
Deputy Director (Rect. & TCS)  
Shahrah-e-Jamhuriat, G-5/1,  
NAB HQ, Islamabad

*1 nab 3/7 rev*

**APPLICATION FORM**

Paste your recent passport size Photograph with gum

Position Applied: \_\_\_\_\_

Station: \_\_\_\_\_

1. Name of Applicant: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. CNIC No: \_\_\_\_\_ Date of Birth : \_\_\_\_\_ Age: \_\_\_\_\_

4. Postal Address: \_\_\_\_\_  
\_\_\_\_\_

5. Domicile: \_\_\_\_\_

6. Contact No.(Line/mobile): \_\_\_\_\_

7. E-Mail Address: \_\_\_\_\_

8. Are you Dual / Foreign National: YES  NO

9. Details:-

**a. Academic Qualification**

S#	Degree/Certificates/Courses	Division/Grade /CGPA	Year of Passing	Name of Board/ University/Institute
1				
2				
3				

**b. Experience / Employment Record**

S#	Organization / Employer Name	Job Title	Job Duration		Details
			From	To	
1.					
2.					
3.					

10. Total experience as on closing date of applications:

Day  Month  Year

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

