

**TRADE DEVELOPMENT AUTHORITY OF PAKISTAN
GOVERNMENT OF PAKISTAN
(PROJECT MANAGEMENT / EXPO DIVISION)
KARACHI**


**EVALUATION REPORT
(AS PER RULE 35 OF PP RULES, 2004)**

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| 1. | Name of Procuring Agency: | TRADE DEVELOPMENT AUTHORITY OF PAKISTAN (TDAP) |
| 2. | Method of Procurement: | TENDER NOTICE |
| 3. | Title of Procurement: | TENDER FOR OPERATIONAL MANAGEMENT, SECURITY AND MAINTENANCE OF KARACHI EXPO CENTRE |
| 4. | Tender Inquiry No: | No. TDAP-3(234)/KEC/2022/O&M |
| 5. | PPRA Ref. No. (TSE): | No.TS482317E |
| 6. | Date & Time of Bid Closing: | 13 th June, 2022, 11:00AM |
| 7. | Date & Time of Bid Opening: | |
| | a) Technical | 13 th June, 2022, 11:30AM |
| | b) Financial | 6 th July, 2022, 12:00PM |
| 8. | No. of Bids Received: | 02 |
| 9. | Criteria of Bid Evaluation: | FINANCIAL BID (BILL OF QUANTITIES) |
| 10. | Details of Bids Evaluated: | DETAIL IS AS UNDER |

| Name of Bidder | Marks | | Evaluated Cost (Incl. of Taxes) | Rule/Regulation/SBD/Policy Basis for Rejection / Acceptance of As per Rule 35 of PP Rules, 2004 |
|-------------------------|-----------|-----------|------------------------------------|--|
| | Technical | Financial | | |
| M/s. Expert Contracting | Qualified | - | 3,656,540 | Non-responsive |
| M/s. Electro Systems | Qualified | - | 3,311,646 | Accepted as per PPRA Rule |

Recommended Evaluated Bidder: M/s. Electro Systems.

11. Any other additional / supporting information, the procuring agency may like to share: NIL


Talal Sagheer Ahmed Khan
Deputy Director (Expo)