

**OVERSEAS EMPLOYMENT CORPORATION**


**EVALUATION REPORT**


**(AS PER RULE 35 OF PPRA Rules, 2004)**

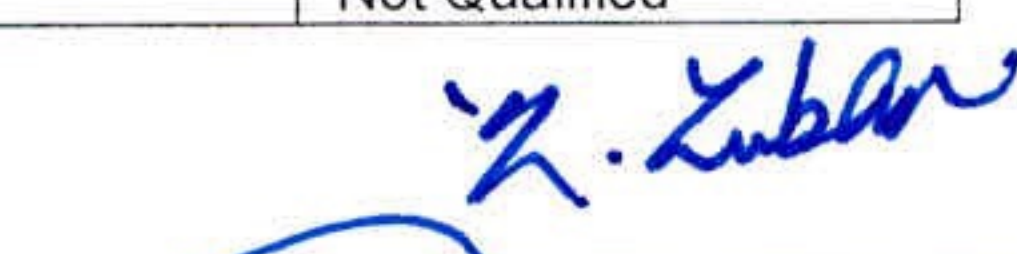
1. **Name of Procuring Agency:** Overseas Employment Corporation
2. **Method of Procurement:** Single Stage one envelop procedure as per Rule 36 (a) of PPRA Rules, 2004
3. **Title of Procurement:** Tender Notice No. 06/2020 for Supply of Stationery, Toners Misc Items
4. **Tender inquiry No:** 23/3-1/2020/06/2020
5. **PPRA Ref No. (TS):** **TS427164E**
6. **Date & Time of Bid Closing:** 13.08.2020 at 10:30 AM
7. **Date & Time of Bid Opening:** 13.08.2020 at 11:00AM
8. **No. of Bids Received:** Six (06)
9. **Criteria for Bid Evaluation:** The eligibility and evaluation of bidders were carried out in the light of eligibility Criteria and bid evaluation criteria prescribed in the bidding Document.

**10. Detail of Bid (s) Evaluation:**

S.No.	Name of Bidder (s)	Bid Price quoted per unit in Rs. Including all taxes for various Items	Remarks
01.	M/s Akram Stationers	<b>Stationery Item</b> S.No. 1,3,4,5,6, 7, 8, 15,16,17,18,19,24,25,26,28,30, 33,37,39,41,42,45,48,51,54,55,59,61,63,65, <b>Printers</b> <b>Original 2</b> <b>Misc</b> S.No. 2,4,6,10,11,14,15,17,18, 20,22,26,28,32,33,34,36,42	1 <sup>st</sup> Lowest for items at S.No. mentioned in Column No.3
02.	M/s Zain & Sons Traders	<b>Stationery item</b> S.No. 11,21,22,23,27,29,31,35,36,40,43,44,46,49,53,56,57,58,62,64, 66,67 <b>Printers</b> <b>Original 1,2,3,4,5</b> <b>Misc. Items</b> S.No. 1,3,8,10,13,23,25, 27,29,30,31,35,37,38,39,40,41,	1 <sup>st</sup> Lowest for items at S.No. mentioned in Column No.3
03.	M/s Capital Stationers	<b>Stationery Item</b> S.No. 9,12,13,14,20,30,32,34,38,45, <b>Misc. Items</b> S.No. 5, 7,12,16,21, <b>Printer</b> China 5,	1 <sup>st</sup> Lowest for items at S.No. mentioned in Column No.3
04.	M/s Qamrosh Traders	<b>Stationery Items 2, 10,</b> <b>Printer</b> <b>China 1, 3, 4,</b>	1 <sup>st</sup> Lowest for items at S.No. mentioned in Column No.3
05.	M/s Atique Traders	<b>Printer 5</b>	Not Qualified
06	M/s F& J Solution	-	Not Qualified

  
\_\_\_\_\_  
(Mr. M. Umar Junejo)  
Deputy Director (Accounts) Member

  
\_\_\_\_\_  
(Mr. Muhammad Raza Khan)  
Director (Ops) / Chairman Committee

  
\_\_\_\_\_  
(Mr. M. Zubair Malik)  
Deputy Director (Admin) / Member