EVALUATION REPORT (As Per Rule 35 of PP Rules, 2004)

- 1. Name of Procuring Agency:
- 2. Method of Procurement:
- 3. Title of Procurement:
- 4. Tender Inquiry No.:
- 5. PPRA Ref. No. (TSE):
- 6. Date & Time of Bid Closing:
- 7. Date & Time of Bid Opening:
- 8. No of Bids Received:
- 9. Criteria for Bid Evaluation:
- 10. Details of Bid(s) Evaluation:

<u>Chaklala Cantonment Board</u>

Double Envelope Single Stage

<u>Removal of Rubbish from Transfer Station to Dumping</u> <u>Ground</u>

- 051-9270160
- <u>TS-485466E</u>

29-07-2022 at 12:00 PM

29-07-2022 at 12:30 PM

<u>3</u>

Attached as Annex-A

Given below

| | Marks | | | Rule/Regulation/SBD*/Policy/ | |
|--------------------------|---------------------------------|---------------------------------|---------------------------------|---|--|
| Name of Bidder | Technical (if applicable) | Financial (if applicable) | Evaluated Cost (without Tax) | Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004 | |
| Nisar Jan & Co | Eligible | 1st Lowest | Rs.39,50,000 | Accepted | |
| Nasir Mehmood & Co | Eligible | 2nd Lowest | Rs.45,00,000 | Rejected | |
| Clean Buster | Not Eligible | Not Eligible | NA | Failed to secure atleast 50% in technical evaluation criteria | |

Lowest Evaluated Bidder:

Nisar Jan & Co

Signature:

Official Stamp:

Chaklala Cantonmen

*Standard Bidding Documents (SBD).



EVALUATION CRITERIA.

| S/No. | Technical Proposal would be scored on the basis of rating of various parameters such as the following. | Score | Nisar Jan & Co | Clean Buster | Nasir Mehmood & Co | Technical Committee Scoring |
|-------|--|-------|-------------------|-----------------|-----------------------|-----------------------------------|
| 1 | 1.a) No. of employees of sanitation staff Drivers & Supervisor | 10 | 08 | 04 | 07 | |
| | b) Mechanical Fleet i.e compactor, Hydraluic Trucks/Dumpers (6 Wheeler & 10 Wheeler), Excavator, Tractor with Shovel & Tractor with Front Blade | 60 | 55 | 25 | 50 | |
| | c) Command, Control and Response Mechanism | 10 | 07 | 03 | 07 | |
| 2 | 2. Financial Soundness / Capability. | 10 | 08 | 02 | 08 | and the second second |
| 3 | 3. Experience in Solid Waste Management. | 10 | 09 | 03 | 08 | |
| | Total Numbers. | 100 | 87 | 37 | 80 | |

Signature of the Evaluation Committee

OX

1 .Addl CEO.

2. Rep of Sta HQs

3. CCE.

4. IT Manager.

5.

6. CPHO-II.