SUI NORTHERN GAS PIPELINES LIMITED

Ref: PUR-43 (P)

Dated 01.09.22

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory [illegible]
Cabinet Secretariat
Cabinet Division, Government of Pakistan
Federal Bank for Cooperative Building [illegible]
Islamabad.

Fax # 051-9224821

[illegible] REPORT
[illegible] 25 [illegible] Rules 2004)

Dear Sir,

In compliance [illegible] Tender Enquiries issued from SNGPL [illegible]

1.	Name of Procuring Agency	[illegible] Limited
2.	Method of Procurement	[illegible] Basis
3.	Title of Procurement	[illegible] Water Proof & Fire proof Pens 200 Nos.
4.	Tender Enquiry No.	[illegible] 22
5.	PPRA Reg. No. (TSE)	[illegible]
6.	Date & Time of Bid Closing	[illegible]
7.	Date & Time of Bid Opening	[illegible]
8.	No. of Bids Received	[illegible]
9.	Criteria for Bid evaluation	[illegible]
10.	Details of Price Evaluation	[illegible]

[illegible]	[illegible]	[illegible]	[illegible]
M/s. Master Safety [illegible]	[illegible]	Responsive	Lowest
M/s. Usman Trading [illegible]	[illegible]	Responsive	2nd Lowest
M/s. [illegible] Corporation [illegible]	[illegible]	Responsive	3rd Lowest

According [illegible] Rules.

[illegible]	[illegible]
M/s. Master Safety [illegible]	[illegible]

Accordingly, Purchase Order is being [illegible] Basis.

Thanking you and [illegible] regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Haider Abbas)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy to post: The Deputy Director (Monitoring & Implementation), Islamabad

4 Sui 2022.