



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated: 07.09.2023

Ref: PUR-43 (LE-036/23)

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency:
2. Method of Procurement:
3. Title of Procurement:
4. Tender Enquiry No:
5. PPRA Ref. No. (TS No.):
6. Date & Time of Bid Closing:
7. Date & Time of Bid Opening:
8. No. of Bids Received:
9. Criteria for Bid Evaluation:
10. Details of Bid(s) Evaluation:

Sui Northern Gas Pipe Line Limited.
Single Stage Two Envelope System
VALVE PIT COVERS
LE-036/23
TS512396E
22.06.2023 at 1530 Hours
22.06.2023 at 1600 Hours
03 (Three)
As per tender
As under

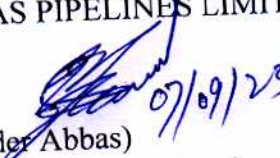
| Name of Bidder | Technical (if applicable) | Financial (if applicable) | Evaluation Results / Remarks |
|-----------------------------------|---------------------------|---------------------------|--------------------------------------|
| M/s Osaka Steel (Pvt) Ltd, Lahore | Responsive | Responsive | Most Advantageous Bidder |
| M/s Qadir Engineering, Lahore | Responsive | Responsive | 2 nd Lowest Priced Bidder |
| M/s Power Tech, Faisalabad | Responsive | Responsive | 3 rd Lowest Priced Bidder |

Accordingly, Purchase Order is being placed on the Most Advantageous Bidder basis.

| Name of Bidder | Tender Item No. | Purchase Order No. |
|-----------------------------------|-----------------|--------------------|
| M/s Osaka Steel (Pvt) Ltd, Lahore | 01 | HO/L/019/23 |

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Haider Abbas)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

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