

## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SND-241 1/23)

Dated: 26.09.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

## FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

Name of Procuring Agency: 1.

2. Method of Procurement:

3. Title of Procurement:

Tender Enquiry No: 4.

5. PPRA Ref. No. (TS No.):

6. Date & Time of Bid Closing:

Date & Time of Bid Opening: 7.

8. No. of Bids Received:

9. Criteria for Bid Evaluation:

10. Details of Bid(s) Evaluation:

Sui Northern Gas Pipe Line Limited.

Single Stage Two Envelope System

Polyethylene Fittings

SND-2411/23

TS514056E

01.08.2023 at 1530 Hours

01.08.2023 at 1600 Hours

04 (Four)

As per tender

As under

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results / Remarks
M/s International Industries Ltd. Lahore	Responsive	Responsive	Lowest price Bidder (for item # 2,7,15)
M/s Moughal Engineers, Lahore	Responsive	Responsive	Lowest price Bidder (for item # 4)
M/s Mechfit Industries, Lahore	Responsive	Under Evaluation for Item Nos. (1,3,5,6,8,9,10,11,13,14)	
M/s Pak Precise Engineering, Lahore	Responsive	Responsive	2 <sup>nd</sup> Lowest price Bidder (for item # 1,2,3)

Accordingly, following Purchase Orders are being placed on lowest Priced bidder basis against their respective item.

Name of Bidder	Tender Item No.	Purchase Order No.
M/s International Industries Ltd. Lahore	2,7,15	HO/MGA/029/23
M/s Moughal Engineers, Lahore	04	HO/MGA/028/23

Thanking you and best regard.

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(Haider Abbas)

Dy. Chief Officer (Procurement)

For MANAGING DIRECTOR

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