



SUI NORTHERN GAS PIPELINES LIMITED

Ref: PUR-43 (LE-037/23)

Dated: 21.09.2023

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

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|-----------------------------------|---|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Two Envelope System |
| 3. Title of Procurement: | MS Angle Iron (2-1/2"x2-1/2"x1/4") |
| 4. Tender Enquiry No: | LE-037/23 |
| 5. PPRA Ref. No. (TS No.): | TS512397E |
| 6. Date & Time of Bid Closing: | 25.07.2023 at 1530 Hours |
| 7. Date & Time of Bid Opening: | 25.07.2023 at 1600 Hours |
| 8. No. of Bids Received: | 02 (Two) |
| 9. Criteria for Bid Evaluation: | As per tender |
| 10. Details of Bid(s) Evaluation: | As under |

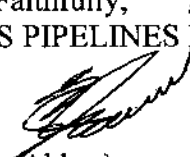
Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results / Remarks
M/s Shujauddin & Brothers, Karachi	Responsive	Responsive	Most Advantageous Bidder
M/s Munir Industry (Pvt) Ltd. Lahore	Technically Non-Responsive		

Accordingly, Purchase Order is being placed on the Most Advantageous Bidder basis.

Name of Bidder	Tender Item No.	Purchase Order No.
M/s Shujauddin & Brothers, Karachi	01	HO/MGA/027/23

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Haider Abbas)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

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