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## GOVERNMENT OF SINDH



## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated 15.09.23

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat.

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

## EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency:

Sui Northern Gas Pipe Line Limited.

2. Method of Procurement:

Single Stage Two Envelope basis

01 No.

Title of Procurement:

1-Crane Truck (30-40 Tons)
2-Cargo Truck (Heavy Duty)

01 No.

3-Prime Mover along with Bed (22 Wheeler)

01 No. 01 No.

4-Crane Truck (5-7 Tons) LET/031/23

Tender Enquiry No:
 PPRA Ref. No. (TSE):

TS511104E

6. Date & Time of Bid Closing:

10.07.23 at 1530 Hours.

7. Date & Time of Bid Opening:

10.07.23 at 1600 Hours.

8. No. of Bids Received:

02 (Two) As per tender

Criteria for Bid Evaluation:
 Details of Bid(s) Evaluation:

As under.

Name of Bidder	Technical (if applicable)	Evaluation Results/Remarks
M/s. Fuso Master Motors (Pvt.) Ltd; Lahore	Responsive	Responsive for item 2 other items N/Q
M/s. Akbar Ali & Sons, Karachi	Responsive	Responsive for item 1 & 4, Other item N/Q

Thanking you and best regard.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(Fiaz Rasool)

Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad

CC: GM (IT/MIS) You are also requested to display the same on Co's Website.

CC: Secy. To GM (PT) | Please arrange to Fax to PPRA.

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