

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated:11.08.2022

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat.

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER AMENDED RULE 35 OF PP Rules, 2004)

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

Name of Procuring Agency: 1.

Sui Northern Gas Pipe Line Limited.

Method of Procurement: 2.

Open Competitive Bidding (Single Stage Two

Envelope System).

Title of Procurement: 3.

Civil Material

Tender Enquiry No: 4.

LEP/030/22

PPRA Ref. No. (TSE): 5.

TS484504E

Date & Time of Bid Closing: 6.

19.07.2022 at 1530 19.07.2022 at 1600

Date & Time of Bid Opening: 7. No. of Bids Received: 8.

Criteria for Bid Evaluation: 9

As per tender documents

Details of Bid(s) Evaluation: 10.

As under;

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s Hassan Traders Faisalabad.	Responsive		Technically Responsive for all quoted items
M/s Al-Farid Traders Wah Cantt.	Responsive		Technically Responsive for all quoted items
M/s Al-Makkah Enterprises Lahore.	Responsive		Technically Responsive for all quoted items
M/s Chinar Enterprises Gujranwala.	Responsive		Technically Responsive for 1,2 & 3 quoted items

Accordingly, financial bids of the technically responsive bidders will be opened in due course of time. Thanking you and with best regards.

> Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

> > (NABEEL ISHTIAQ) y. Chief Officer (Procurement) for MANAGING DIRECTOR

+(92-42)99082000 Telephones Exch: (92-42)99082006

Telephones:

{92-42-99201226 92-42-99201449

Fax: 92-42-99201275

www.sngpl.com.pl

