



F.No.DG(SS&C)/ 2021/QD-1  
GOVERNMENT OF PAKISTAN

NATIONAL VOCATIONAL & TECHNICAL TRAINING COMMISSION  
Headquarters, Plot No. 38, Kirthar Road, Sector H 9/4, Islamabad  
Phone: 051 9207518, Fax: 051 9206638, http://navttc.gov.pk



## TECHNICAL EVALUATION REPORT

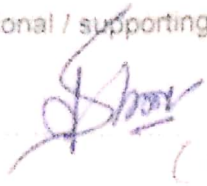
(As Per Rule 35 of PP Rules, 2004)

1. Name of Procuring Agency: National Vocational & Technical Training Commission
2. Method of Procurement: Single Stage-Two Envelope
3. Title of Procurement: Selection of Venues for Qualification Development Committee Meetings
4. Tender Inquiry No.: F.No.DG(SS&C)/2021/QD/1 (Pt-II)
5. PPRA Ref. No. (TSE): TS480941E
6. Date & Time of Bid Closing: 3<sup>rd</sup> Jun, 2022 at 11:00 A.M.
7. Date & Time of Bid Opening: 3<sup>rd</sup> Jun, 2022 at 11:30 A.M.
8. No of Bids Received: Ten (10)
9. Criteria for Bid Evaluation: Annex-I (Attached)
10. Details of Bid(s) Evaluation: As Below

Name of Bidder	Technical Marks (if applicable)	Recommendation by Technical Committee	Rule/Regulation/SBD*/Policy/Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004.
Sindh Technical Education & Vocational Training Authority (STEVTA)	90	Qualify	Rule 36 (b) (v) of PP Rules, 2004
University of Veterinary and Animal Science (UVAS)	86	Qualify	
Pakistan Industrial Technical Assistance Centre (PITAC)	78	Qualify	
Sarhad Rural Support Programme (SRSP)	97	Qualify	
Govt. Staff Training College (GSTC)	86	Qualify	
Chiltan Community Foundation	04	Disqualify	
Ismail & Sons Prince Hall	79	Qualify	
Lahore School System & Vocational Training Institute	32	Disqualify	
Legend hotels and resorts	89	Qualify	
Vocational training institute Khurrianwala	50	Disqualify	

11. Any other additional / supporting information, the procuring agency may like to share.

Signature

  
(Co-opted member)

Official Stamp

Shahzad Ahmad  
Dy Director (SS&C)  
NAVTC HQs  
Government of Pakistan  
Islamabad

\*Standard Bidding Documents (SBD).

(H)

**DETAILS OF EVALUATION OF TECHNICAL PROPOSALS (Public Sector only)**

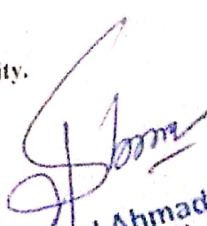
1.	<b>Mandatory</b> (Note: this clause is a mandatory criterion to qualify for further consideration)		
a	Not Blacklisted/Suspended/Defaulted (by NAVTTC or provincial TEVTAs etc)	Yes	No
b	NTN & GST Number or exemption certificate	Yes	No

Sr. No.	Criteria / Sub-Criteria & Marks	Total Marks	Marks Obtained
<b>Financial position of the Firm (16 Marks)</b>			
2.	a. Total value of fixed assets (Minimum 10 million) Up to 05 million - 02 mark 06 – 10 million - 04 marks 11 – 15 million - 06 marks 16 – 20 million - 08 marks 21 – 25 million - 10 marks 25 million & above- 12 marks	12	
	b. Audit report for last 2 years (each year carry 2 marks)	04	
	<b>Sub-Total Marks</b>	<b>16</b>	
<b>Location &amp; Outreach (10 Marks) with Valid Legal Proofs</b>			
3	a. Based in Islamabad/Lahore/Karachi/Peshawar/Quetta (4x1)	04	
	b. Rest of country (each office carries 01 mark up to maximum 02 Marks)	02	
	c. Owned buildings	04	
	<b>Sub Total Marks</b>	<b>10</b>	
<b>Management capabilities of the company (15 Marks)</b>			
4.	a. Total regular/ permanent manpower (Minimum 15 employees) Up to 15 employees - 01 mark 16 – 20 employees - 02 marks 21 – 25 employees - 04 marks 26 – 30 employees - 05 marks 31 & above - 06 marks	06	
	<b>Sub-Total Marks</b>	<b>06</b>	
5	<b>Experience in similar projects (10 Marks)</b>		
	a. 4 marks per similar project, up to maximum of 10 marks	10	
6.	<b>Allied Services / Information (Marks: 58)</b>		
	a. No of Meeting Halls/Rooms (Each Hall has 2 Number) (capacity for at least 15 participants in each room)	12	
	b. Generator Backup (Yes/No)	07	
	c. Dining Hall (Yes/No)	04	
	d. High speed internet (for each Hall) (Yes/No)	08	
	e. Multimedia (for Each Hall) (Yes/No)	07	
	f. Round Table with executive chairs (Yes/No)	03	
	G Rest Area (Male & Female) (Yes/No)	06	
	H Covid 19 Measures (sanitizers, Masks etc.) (Yes/No)	03	
	I Heating & Cooling System	08	
	<b>TOTAL MARKS</b>	<b>100</b>	

\*Attach Pictures where required.

**NOTE:**

Threshold: 60 marks out of hundred are required to pass Technical evaluation criteria.  
Contract will be awarded for technically qualified entities, on least cost method for each city.  
Competition will be between the same cities.

  
Shahzad Ahmad  
Dy. Director (SS&C)  
NAVTTC HQs  
Government of Pakistan  
Islamabad



**(G) DETAILS OF EVALUATION OF TECHNICAL PROPOSALS (Private Sector only)**

1.	<b>Mandatory</b> (Note: this clause is a mandatory criterion to qualify for further consideration)		
	a.	Certificate with any Federal or Provincial concerned department)	Yes No
	b.	Not Blacklisted/Suspended/Defaulted	Yes No
	c.	NTN & GST No.	Yes No
2& ^	<b>Financial position of the Firm (20 Marks)</b>		
	a.	Balance sheet for last 2 years (Over 50 million).	05
	b.	Total volume of Business (Minimum 25 million) Up to 25 million - 02 mark 26-50 million - 04 marks 51-75 million - 05 marks	05
	c.	Total value of fixed assets (Minimum 10 million) Up to 05 million - 01 mark 06-10 million - 02 marks 11-15 million - 03 marks 16-20 million - 04 marks 21-25 million - 05 marks 25 million & above - 06 marks	06
	d.	Audit report for last 2 years (each year carries 2 marks)	04
		<b>Sub-Total Marks</b>	<b>20</b>
3.	<b>Company Location &amp; Outreach (10 Marks) with Valid Legal Proofs</b>		
	a.	Based in Islamabad/Lahore/Karachi/Peshawar/Quetta (4x1)	04
	b.	Rest of country (each office carry 01 mark, up to maximum 03 Marks)	03
	c.	Owned buildings	03
	<b>Sub Total Marks</b>	<b>10</b>	
4	<b>Management capabilities of the company (20 Marks)</b>		
	a.	Total No of Employees (Minimum 15 employees) Up to 15 employees - 01 mark 16-20 employees - 02 marks 21-25 employees - 03 marks 26-30 employees - 04 marks 31 & above - 05 marks	05
	b.	Projects exceeding 5 million undertaken, covering entire Pakistan. Each project contains 03 marks.	10
	<b>Sub-Total Marks</b>	<b>15</b>	
5.	<b>Experience in similar projects (10 Marks)</b>		
	a.	2 marks per similar project, up to maximum of 10 marks	10
6.	<b>Allied Information (Marks : 45)</b>		
	a.	Number of Meeting Halls (Each Hall has 2 Numbers) (Capacity for at least 15 participants in each room/hall)	10
	b.	Generator Backup (Yes/No)	05
	c.	Dining Hall (Yes/No)	04
	D	Separate Rest Area (Male/Female) (Yes/No)	03
	E	High speed internet (for each Hall) (Yes/No)	05
	F	Multimedia (for Each Hall) (Yes/No)	05
	G	Round Table with Executive chairs (Yes/No)	04
	H	Covid 19 Measures (sanitizers, Masks etc.) (Yes/No)	03
	I	Heating & cooling System	06
		<b>TOTAL MARKS</b>	<b>100</b>

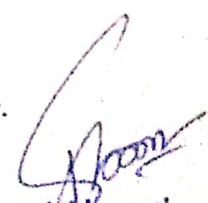
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