



# SUI NORTHERN GAS PIPELINES LIMITED

Regional Office, Mam Nowshera Road, Near Industrial Estate, Mardan

Ref: ADMIN: MDN: 4.16

Dated: 24.08.2023

Deputy Director (Monitoring & Implementation),  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building,  
Sector G-5/2,  
Islamabad

## TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP RULES, 2004)

1. Name of Procuring Agency: **Sui Northern Gas Pipelines Limited, Mardan Region**
2. Method of Procurement: **Single Stage Two Envelop**
3. Title of Procurement: **Provision of Janitorial Services at Regional Office and Store Mardan**
4. Tender Inquiry No.: **ADMIN:GM:4.16**
5. PPRA Ref. No. (TSE): **TS516877E**
6. Date & Time of Bid Closing: **24.08.2023, 1000 HRS**
7. Date & Time of Bid Opening: **24.08.2023, 1030 HRS**
8. No of Bids Received: **04 Nos.**
9. Criteria for Bid Evaluation: **As per tender documents**
10. Details of Bid(s) Evaluation: **As under**

Name of Bidder	Technical Marks (if applicable)	Rule/Regulation/SBD*/Policy/ Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004.
M/S Apex High Rise	Technically Responsive	As per bid evaluation criteria.
M/S Irfan Enterprises	Technically Non -Responsive	As per bid evaluation criteria.
M/S Best Mansol Services	Technically Responsive	As per bid evaluation criteria.
M/S ESAC International	Technically Responsive	As per bid evaluation criteria.

Accordingly, financial bids of the Technically Responsive item will be opened in due course of time.

Sincerely yours

SUI NORTHERN GAS PIPELINES LIMITED

(JALAL SHAH)

ADMIN OFFICER (MARDAN)  
For MANAGING DIRECTOR



Telephone :+(92-937)880096

www.sngpl.com.pk

