



Ref: PUR-43 (P)

Dated: 22.08.2023

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

**TECHNICAL EVALUATION REPORT**  
**(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

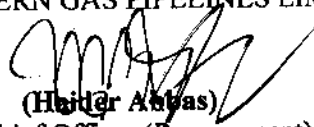
Further to our earlier letter ref: PUR-43 (P) dated 01.04.2021, in compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder technical evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

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|-----------------------------------|-------------------------------------|
| 1. Name of Procuring Agency:      | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement:         | Single Stage Two Envelope System    |
| 3. Title of Procurement:          | Cable 35mm <sup>2</sup>             |
| 4. Tender Enquiry No:             | LE-032/23                           |
| 5. PPRA Ref. No. (TSE):           | TS511308E                           |
| 6. Date & Time of Bid Closing:    | 25.07.2023 at 1530 Hours.           |
| 7. Date & Time of Bid Opening:    | 25.07.2023 at 1600 Hours.           |
| 8. No. of Bids Received:          | 01 (One)                            |
| 9. Criteria for Bid Evaluation:   | As per tender documents.            |
| 10. Details of Bid(s) Evaluation: | As under.                           |

Name of Bidder	Technical (if applicable)
M/s. Fast Cables Ltd., Lahore	Technically Responsive

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(Haider Abbas)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad.