



# NATIONAL HIGHWAY AUTHORITY

Office of the Director (Maintenance) Punjab-North

Shahpur Interchange  
Thokar Niaz Baig Multan Road,  
Lahore Tel #: 042-99232552  
SM August, 2024

No. Dir(Maint)P-N/NHA/24/25

Director (MIS),  
National Highway Authority,  
Islamabad.


**Subject:- ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT (PPRA RULE-35)**

- Construction of 01 x U-Turn & Closing 0 2 x Median opening near Govt Teaching Hospital at KM 1268-1269 on N-5 (EM-PN-23-05-06)

Reference: PPRA Rule-35

Please find enclosed herewith duly filled and signed Financial Evaluation Reports pertaining of the procurement of subject contracts in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

**Encl:-** Evaluation Reports.

  
**(ZAFAR HAYAT LAK)**  
Director (Maintenance)  
Punjab-North  
8-8-2024

Copy to:-

- Member (Central Zone) NHA, Lahore
- GM (Maintenance) Pb-North, NHA, Lahore.

# EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1	Name of Agency	National Highway Authority			
2	Method of Procurement	Single Stage Two Envelop Procedure			
3	Title of Procurement	Construction of 01 x U-Turn & Closing 0 2 x Median opening near Govt Teaching Hospital at 1268~1269 Shahdara on N-5			
4	Tendering Inquiry No.	<b>EM-PN-23-05-06</b>			
5	PP Reference No.	<b>TS542345E</b>			
6	Date & Time of Bid Closing	July 22, 2024 at 1100 Hours			
7	Date & Time of Bid Opening	July 22, 2024 at 1130 Hours			
8	No. of Bids Received	One (01)			
9	Date of Price Bid Opening	August 07, 2024 at 1100 Hours			
10	Criteria for Bid Evaluation	As per Pre-Qualification Data Sheet (BDS)			
11	Detail of Bid Evaluation	As mentioned			
Contract No	Name of Bidders	Marks		Evaluated Cost (Rs.)	Rule/Regulation/ SBD**/Policy/ Basis for rejection / Acceptance as per Rule-35 of PP Rules, 2004
		Technical	Financial		
<b>EM-PN-23-05-06</b>	<b>M/s South Asia Engineering Corporation</b>	Not Applicable	Not Applicable	<b>44,791,979/-</b>	<b>1<sup>st</sup> Lowest</b>

**Lowest Evaluated Bidder: *M/s South Asia Engineering Corporation***

12. Any other additional / supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : \_\_\_\_\_

Official Seal / Stamp: \_\_\_\_\_

\*\* (Standard Bidding Document)

(DIRECTOR MAINTENANCE)  
NATIONAL HIGHWAY AUTHORITY  
LAHORE.