



# Sui Southern Gas Company Limited

## Procurement Department

ST-4/B, Block 14, Sir Shah Muhammad Suleman Road,  
Gulshan-e-Iqbal Karachi 75300, Pakistan.  
Phone: 9221-99021000 Ext: 1218 / 1216 Fax: 9221-99231583

### FINAL EVALUATION REPORT

(As Per Rules 35 of PP Rules, 2004)

|  |   |
|--|---|
| <b>Name of Procuring Agency:</b>       | Sui Southern Gas Company Limited            |
| <b>Method of Procurement:</b>          | Single Stage, One Envelope                  |
| <b>Title of Procurement:</b>           | Spares                                      |
| <b>Tender Enquiry No.:</b>             | SSGC/LP/NR/SOR/1884967-2                    |
| <b>PPRA Ref. No. (TSE):</b>            | TS509388E                                   |
| <b>Date &amp; Time of Bid Closing:</b> | June 02, 2023 09:30 AM                      |
| <b>Date &amp; Time of Bid Opening:</b> | June 02, 2023 10:00 AM                      |
| <b>Number of Bids Received:</b>        | 1   |
| <b>Criteria for Bid Evaluation:</b>    | Technical Compliant & Most Advantageous Bid |
| <b>Detail(s) of Bid Evaluation:</b>    | As Per Rules and Tender Terms               |
| <b>Evaluation Published On:</b>        | August 28, 2023                             |

| Name of Bidder    | Marks/Compliance          |                           | Evaluated Cost        | Rule/ Regulation/ SBD*/ Policy/ Basis for Rejection/ Acceptance as per Rule 35 of PP Rules, 2004   |
|-------------------|---------------------------|---------------------------|-----------------------|--|
|                   | Technical (If Applicable) | Financial (If Applicable) |                       |  |
| GLOBE AUTOMOBILES | N/A                       | N/A                       | PKR<br>2,831,800.00/- | Only Bidder is Technically and commercially compliant against item# 6, 9, 10, 11, 12, 13, 14, 24, 25, 26, 27 & 28 Only Order value (Rs. 1,233,400/-). Item# 1, 2, 3, 4, 5, 7, 8, 15, 16, 17, 18, 19, 20, 21, 22, 23 & 29 for Retender. |

#### MOST ADVANTAGEOUS BIDDER

GLOBE AUTOMOBILES

Signature: .....

Official Stamp: .....

\* Standard Bidding Document (SBD)