

## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, RO. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SNT-2211/24)

Dated: 26-08-2024

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for CooperativesBuilding, Sector G-5/2,

ISLAMABAD

FAX NO. 051-9224823

Dear Sir.

## TECHNICAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against tender enquiry having value Rs.500,000/- and above issued from Sui Northern Gas Pipelines Ltd:-

Name of Procuring Agency

Sui Northern Gas Pipe Line Limited,

2. Method of Procurement

Single Stage Two Envelop System (ICB)

3. Title of Procurement

CRANE (30-40 TONS), PRIME MOVER

ALONGWITH BED (22-WHEELER), CRANE

TRUCK (5-7 TONS)

Tender Enquiry No. 4.

SNT-2211/24

PPRA Ref. No. (TSE / Receipt No.) 5,

TS536998E

6. Date & Time of Bid Closing

25-06-2024 at 1530 Hours

7. Date & Time of Bid Opening

25-06-2024 at 1600 Hours

8. No. of Bids Received

01 (One)

Criteria for Bid Evaluation

As per tender documents

10. Details of Bid(s) Evaluation

As under:-

Name of Bidder	Technical Marks (if applicable)	Rule/Regulation/SBD*/Policy/ Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004
M/s Orient Energy Systems (Pvt.) Ltd, Karachi rep. M/s Liebherr-Werk Ehingen GmbH, Germany	Technically Responsive for Item no. 1	Technically Responsive for Item no. I

Accordingly, financial bid of the technically responsive bidder(s) will be opened in due course of time.

Thanking you and with best regards.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED

DY. CHIEF OFFICER (PROCUREMENT) for MANAGING DIRECTOR

+(92-42)9082000 +(92-42)9082006

Telephones: #(92-42)9085044

Fax: +(92-42)9201275



