



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 28.08.2023

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT
(AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelope
3. Title of Procurement: Consumables for Printer & Copier
4. Tender Enquiry No: LED/068/23
5. PPRA Ref. No. (TSE): 516293
6. Date & Time of Bid Closing: 10.08.2023at 1530.
7. Date & Time of Bid Opening: 10.08.2023at 1600.
8. No. of Bids Received: 05 (Five).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical
M/s. Jamal & Brothers, Islamabad	Responsive
M/s. Pakland Corporation, Lahore	Responsive
M/s. Gemco, Karachi	Responsive
M/s. Universal Business Equipment, Lahore	Responsive
M/s. Office Automation Group, Lahore	Responsive

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

Osman Saleem Mustafa
(Osman Saleem Mustafa)
f Dy. Chief Officer (Procurement) 28/8/23
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**

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