



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 08.08.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

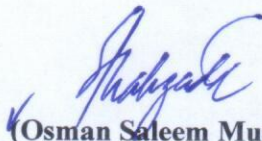
In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelope
3. Title of Procurement: Laptops(Core i5 or Equivalent)
4. Tender Enquiry No: LED/064/23.
5. PPRA Ref. No. (TSE): 514282
6. Date & Time of Bid Closing: 25.07.2023 at 1530.
7. Date & Time of Bid Opening: 25.07.2023 at 1600.
8. No. of Bids Received: 02 (Two).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

| Name of Bidder | Technical |
|---|------------|
| M/s.Gerry's Information Technology Lahore | Responsive |
| M/s.Textitech Lahore | Responsive |

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Osman Saleem Mustafa)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad

Telephones Exch: { +92-42)99082000
+92-42)99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



OHSAS 18001 ISO 14001