



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 07.08.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

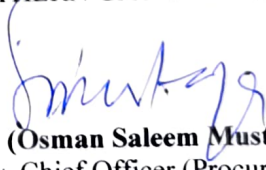
In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelope
3. Title of Procurement: SLA FOR MAINTENANCE OF HAND-HELD UNITS
4. Tender Enquiry No: LED/058/23.
5. PPRA Ref. No. (TSE): 513330
6. Date & Time of Bid Closing: 13.07.2023 at 1530.
7. Date & Time of Bid Opening: 13.07.2023 at 1600.
8. No. of Bids Received: 04 (Four).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical
M/s.Asain Computers Services Lahore	Responsive
M/s.Limton Innovative Systems Lahore	Responsive
M/s. Expert Tech Solutions Lahore	Responsive
M/s.Exalted Coding & Packing , Lahore	Non-Responsive

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Osman Saleem Mustafa)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**

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