



Ref: PUR-43 (P)

Dated:13.08.2024

**The Deputy Director (Monitoring & Implementation)**

Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

**TECHNICAL EVALUATION REPORT**  
**(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

- |     |                               |   |
|-----|-------------------------------|---|
| 1.  | Name of Procuring Agency:     | Sui Northern Gas Pipe Line Limited.         |
| 2.  | Method of Procurement:        | Single Stage Two Envelop System (ICB).      |
| 3.  | Title of Procurement:         | Biometric System at Customer Service Center |
| 4.  | Tender Enquiry No:            | LET/049/24                                  |
| 5.  | PPRA Ref. No. (TSE):          | TS537076E                                   |
| 6.  | Date & Time of Bid Closing:   | 23.04.2024 at 1530.                         |
| 7.  | Date & Time of Bid Opening:   | 23.04.2024 at 1600.                         |
| 8.  | No. of Bids Received:         | 03(Three).                                  |
| 9.  | Criteria for Bid Evaluation:  | As per tender documents.                    |
| 10. | Details of Bid(s) Evaluation: | As under.                                   |

Name of Bidder	MARKS	Rule/Regulation/SBD*/Policy/ Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004.
	Technical Marks (if applicable)	
M/s Expert Tech Solutions, Lahore	N/A	Technically Responsive.
M/s Limton Inovative Systems, Lahore	N/A	Technically Responsive.
M/s Foneworld Supply	N/A	Technically Non Responsive.

Accordingly, financial bids of the technically responsive bidders will be opened in due course of time

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

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**(AATIR MAHMOOD)**  
Dy. Chief Officer (Procurement)  
*for* MANAGING DIRECTOR