



SUI NORTHERN GAS PIPELINE LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 23.07.2020

The Deputy Director (M & IMP),
Government of Pakistan,
Public Procurement Regulatory Authority,
Federal Bank for Cooperative Building,
1st Floor, Sector G-5/2,
Islamabad.

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004
EVALUATION RESULT

In compliance to Rule 35 of Public Procurement Rules, 2004 we give hereunder evaluation result of bids received against tender enquiry issued from Procurement Department Head Office, for displaying on PPRA's website:-

1	Tender No.	LET/015/2020		
2	Brief Description of Goods	Sr. No.	Description	Qty.
		1.	12 VRLA Battery For Scada Outstations	64 Nos.
3	Tender Closing date and time	16.03.2020	1530 Hours	
4	Tender opening date and time	16.03.2020	1600 Hours	
5.	Tender document purchased by	04 Suppliers		
6.	Quotation received from	03 Supplier s		

Item No.	Name Of Suppliers	Order No.	Amount	Price Wise Position
1	M/s. Rehmani International, Lahore	IHOT/FD/090/2020	1,567,987/-	Lowest

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED

Abdul Ali
23/07
Engineer Procurement
(Mansoor Sadiq)
Dy. Chief Officer (Procurement)
For Managing Director

Copy by Post: Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority,
Islamabad

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