



SUI NORTHERN GAS PIPELINES LIMITED

Ref: PUR-43 (SN-4472/23)

Dated: 07.07.2023

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

TECHNICAL EVALUATION REPORT
(AS PER AMENDED RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.


- | | |
|-----------------------------------|--|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited |
| 2. Method of Procurement: | Single Stage Two Envelop System (ICB). |
| 3. Title of Procurement: | Gas Turbine Meter |
| 4. Tender Enquiry No: | SN-4472/23 |
| 5. PPRA Ref. No. (TSE): | TS496318E |
| 6. Date & Time of Bid Closing: | 24.05.2023 at 1530 Hours. |
| 7. Date & Time of Bid Opening: | 24.05.2023 at 1600 Hours. |
| 8. No. of Bids Received: | 01 (One) |
| 9. Criteria for Bid Evaluation: | As per tender documents. |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)	Evaluation Results/Remarks
M/s. Hassan International, Karachi Rep. M/s. Sensus USA, Inc.	Responsive.	Responsive

Accordingly, financial offer of single bidder will be opened in due course of time.

Thanking you and with best regards.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(SHAHZAD RIZWAN SHAMSI)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR.

Copy by post:

The Deputy Director (Monitoring & Implementation), Islamabad.