

NATIONAL HIGHWAY AUTHORITY OFFICE OF THE DIRECTOR (MAINTENANCE) PUNJAB-SOUTH

NHA Complex
Nag Shah Chowk, Multan
Tel No. 061-4263301
Fax No.061-4263301
Email: rdmaint_nha

No. ()Dir (Maint)/(P-S)/NHA/2024/ 569

July 2) 2024

Director (MIS)

National Highway Authority <u>Islamabad.</u>

Subject: -

ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT.

BRIDGE/CULVERT STRUCTURAL MAINTENANCE CONTRACT OF

PUNJAB-SOUTH REGION

CONTRACT NO. BS-PS-2023-24-05-04

Reference: - PPRA Rule-35

Enclosed please find herewith dully filled and signed Financial Evaluation Report for subject captioned contract in view of above referred PPRA rule for uploading the same on NHA & PPRA website, at the earliest, please.

Encl: Financial Evaluation Report

(MUJAHID RAZA MALIK)
Director (Maintenance)

Punjab-South, NHA Multan

Copy to:-

- Member (Central –Zone) NHA Lahore
- General Manager (Maint) Punjab-South
- File

FINANCIAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

1	Name of Procuring Agency	National Highway Authority		
2	Method of Procurement	Single Stage two Envelope Procedure (e-Bidding)		
3	Title of Procurement	Bridge/Culvert Structural Maintenance Work for Construction of Steel Overhead Pedestrian Bridge at Km 929+300 on N-5 near Bahawalpur Chowk Multan.		
4	Tender Inquiry No.	BS-PS-2023-24-05-04		
5	Press Information Department No & PPRA Reference No	PID(I)-6829/23 (10th May 2024) TS539018E		
6	Date & Time of Proposal Submission	31st May 2024 @ 1130 hours		
7	Date & Time of Proposal Opening	31st May 2024 @1200 hours		
8	No of Bids Received	01 No		
9	Date & Time of Price Bid Opening	10 th July, 2024 @ 1130 hours		
10	Criteria for Bid Evaluation	As per Bidding Data Sheet (BDS) & NIT		
11	Detail of Bid Evaluation	As mentioned below		

Sr.	Contract No	Name of Bidder	Marks		Rule/Regulation/S BD*/Policy/Basis for Rejection /Acceptance as per Rule 35 of PP	Evaluated Bid Cost
			Technical (if applicable)	Financial (if applicable)	Rules, 2004	
1	BS-PS-2023- 24-05-04	M/s Eagle Construction Company	N/A		1 ST Lowest	30,761,105

12. Any other additional / supporting information, the procuring agency may like to share.

The aforementioned contract is being funded by Road Maintenance Account under AMP 2023-24 (Punjab-South Region)

Director	(Mainte	ance	Pb-South
		1.	

Signature:

Director (Maintenance) Punjab-South, NHA

Official Stamp:

.....Multan.....