



**NATIONAL HIGHWAY AUTHORITY**

**Office of The Director (Maintenance)**

Regional Office Muzaffarabad

Ph. No. 05822924316

No. Dir(M)/Mzd/NHA/24/643

01 / 07 / 2024

Director (MIS)  
National Highway Authority  
Islamabad.

**Subject:- ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT (PPRA RULE-35)**

**CONTRACT NO. PM-AJK-24-S3-01 FOR PERIODIC MAINTENANCE WORK FROM KM-00+000~02+00 & KM-43+000~45+000 ON S-3**

*Reference: PPRA Rule-35.*

Please find enclosed herewith duly filled and signed Technical Evaluation Report pertaining to the procurement of subject contract in view of the above referred *PPRA Rule-35* for uploading the same on NHA & PPRA website at the earliest.

**Encl:-** 01 No Evaluation Report.

23 / 07 / 24  
(ZAFAR YAQUB KHAN)  
Director (Maintenance)  
NHA Muzaffarabad

**Copy to:**

- Member (Engg-Coord) NHA, Islamabad
- General Manager (S-2/S-3 & IMDC) NHA, Muzaffarabad

## EVALUATION REPORT

(As per Rule-35 of PPRA Rules, 2004)

1.	Name of Agency	National Highway Authority	
2.	Method of Procurement	Single Stage Two Envelope Bidding Procedure	
3.	Title of Procurement	Periodic Maintenance Work from KM-00+000~2+000 & KM-43+000~45+000 on S-3	
4.	Tendering Inquiry No.	PM-AJK-24-S3-01	
5.	PP Reference No.	<b>TS537212E</b>	
6.	Date & Time of Bid Closing	May 07, 2024 at 1100 Hours	
7.	Date & Time of Bid Opening	May 07, 2024 at 1130 Hours	
8.	No. of Bids Received	Three (03)	
9.	Criteria for Bid Evaluation	As per Bid Data Sheet (BDS) & Invitation for e-Bids (IFeB)	
10.	Detail of Bid Evaluation	As mentioned	
Contract No	Name of Bidders	Status	Rule/Regulation/SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of
PM-AJK-24-S3-01	M/s Mughal Construction Company	Qualified	-
	M/s Raja Abdul Aziz	Qualified	-
	M/s Progressive Multi Engineers (Pvt) Ltd	Dis-Qualified	No similar work experience provided

11. Any other additional / supporting information, the procuring agency may like to share:  
The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : \_\_\_\_\_

Official Seal / Stamp: \_\_\_\_\_

\*\* (Standard Bidding Document)

**Director (Maintenance)**  
National Highway Authority  
Muzaffarabad