

EVALUATION REPORT
(As Per Rule 35 of PP Rules, 2004)

1. Name of Procuring Agency: Local Government & Rural Development Department, District Hunza
2. Method of Procurement: Single Stage Two Envelope.
3. Title of Procurement: Improvement/Rehabilitation of Existing Sewerage System at Karimabad and Ganish Hunza.
4. Tender Inquiry No: EE-HNZ-1(1228)/2023-24/1039 dated 8th March 2024
5. PPRA Ref. No. (TSE): TS532939E
6. Date & Time of Closing: 20th March 2024 at 1:00 pm.
7. Date & Time of Opening: 20th March 2024 at 1:30 pm.
8. No of Bids Received: Four(04)
9. Criteria for Bid Evaluation: Pre-qualification.
Bid evaluation criteria approved by the competent authority as per
10. Details of Bid(s) Evaluation: PEC bidding documents.

PRE-QUALIFICATION FOR "Improvement/Rehabilitation of Existing Sewerage System at Karimabad and Ganish Hunza"									
S#	Name of Firm	General Experience (45)	Personal Capabilities (10)	Financial Capabilities (25)	Equipment's Capabilities (20)	Marks Obtained Out of 100	Passing Marks	Status	Remarks
1	M/S MBHWS ASSOCIATES JV M/S SHAHIN SHAH & SONS	24.00	8.00	18.32	16.50	66.82	60	Qualified	
2	M/S AMAN ALI SHAH JV M/S SEVEN STAR CONSTRUCTION WORKS	1.00	7.00	17.36	15.00	40.36	60	Not Qualified	Unable to get 50% Marks in general Experience
3	M/S NEWTECH INDUSTRIES PVT Ltd JV M/S NISAR ALI DERO JV M/S SLIK LINK TRADE AND CONSTRUCTION COMPANY	15.00	8.00	0.00	0.00	23.00	60	Not Qualified	Unable to get 50% Marks in general Experience
4	M/S MAJEED ULLAH BAIG JV M/S WAZIR KHAN DAMOTE	14.00	9.00	25.00	20.00	68.00	60	Not Qualified	Unable to get 50% Marks in general Experience

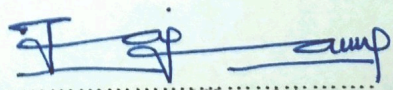
Pre-Qualified Bidders:

S. No	Name of Firm	Remarks
01	M/S MBHWS ASSOCIATES JV M/S SHAHIN SHAH & SONS	Qualified

Financial Bid Evaluation/ Lowest Evaluated Bidder:

S#	Name of Firm/J.Vs	Total Quoted Amount	Remarks
1	M/S MBHWS ASSOCIATES JV M/S SHAHIN SHAH & SONS	5,51,96,370.00	Lowest

11. Any other additional/supporting information, the procuring agency may like to share. NIL

Signature: 
(Tajamul Hussain)

Official Stamp: Executive Engineer.
LG & RD District Hunza.