

## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P) Dated: 30.06.2022

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

## FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

Name of Procuring Agency:
 Method of Procurement:
 Sui Northern Gas Pipe Line Limited.
 Single Stage Two Envelope System

3. Title of Procurement: Steel Bars / Binding Wires

4. Tender Enquiry No: LE-041/22 5. PPRA Ref. No. (TSE): TS480510E

6. Date & Time of Bid Closing: 31.05.2022 at 1100 Hours.
 7. Date & Time of Bid Opening: 31.05.2022 at 1130 Hours.

8. No. of Bids Received: 02 (Two)

9. Criteria for Bid Evaluation: As per tender documents.

10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Al-Farid Traders, Wah Cantt	Responsive	Responsive	1 <sup>st</sup> Lowest priced bidder for item #1 & single bidder for item # 4
M/s. SR Traders, Lahore	Responsive	Responsive	1 <sup>st</sup> Lowest priced bidder for item # 2,3,5,6 & 7

Accordingly, Purchase Orders are being placed on lowest priced bidder basis.

Name of Bidder	Tender item No.	Purchase Order No.
M/s. Al-Farid Traders, Wah Cantt	1 & 4	HO/FD/009/22
M/s. SR Traders, Lahore	2,3,5,6 & 7	HO/FD/008/22

Thanking you and best regard.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(Fiaz Rasool)

Dy. Chief Officer (Procurement)

for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad

N.O.O CC: GM (IT/MIS)

This for advertisement on the Company's Web Site.

CC: Secy. To GM (Procurement) | Please arrange fax to PPRA.

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