

## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

## REVISED FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

## Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1.	Name of Procuring Agency:	Sui Northern Gas Pipe Line Limited.
2.	Method of Procurement:	Single Stage Two Envelop System (ICB).
3.	Title of Procurement:	LEAK CLAMPS
4.	Tender Enquiry No:	SND-2456/23
5.	PPRA Ref. No. / Receipt No.:	TS532220E
6.	Date & Time of Bid Closing:	20.03.2024 at 1100.
7.	Date & Time of Bid Opening:	20.03.2024 at 1130.
8.	No. of Bids Received:	02 (TWO).
9.	Criteria for Bid Evaluation:	As per tender documents.

Details of Bid(s) Evaluation: As under

To: Details of Bid(5) Evaluation.	As under			
	MARKS		Rule/Regulation/SBD*/Policy/Basis	
Name of Bidder	Technical Marks (if applicable)	Financial Marks (if applicable)	for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004.	
M/s. Turn Key International Karachi. Rep M/s Weihai Haoyu Metal Products Co., Ltd China.			Technically Responsive for All Items	
M/s. Enersol Lahore. Rep M/s Enersol International Ltd Canada / Dalian Zhuhong Mechnical Co, Ltd China		California (California)	Technically Responsive for Item No 1-3 Technically -Non- Responsive for Item No 4-6	

Accordingly, Purchase Order is being placed on following Bidders on lowest price bidder basis: -

Purchase Order No.	Name of Bidder	Tender Item
D-3383/24	M/s Enersol, Lahore	1-3
D-3384/24	M/s. Turn Key International Karachi.	4-6

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(SHAHZAD RIZWAN SHAMSI)

Dy. Chief Officer (Procurement)

for MANAGING DIRECTOR

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