

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

PUR-43 (LET/109/24)

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dated.09.07.24

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir.

2.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries and above issued from

Name of Procuring Agency:

Method of Procurement:

Title of Procurement: 3.

Sui Northern Gas Pipe Line Limited. Single Stage Two Envelope basis

Installation of Addressable Smoke Detection

05 Nos.

System at

1. A-7 Terminal Multan

Compressor Station CC-1 Haranpur 2.

Corrosion Control Centre, Lahore

Regional Office Sahiwal

CBS Manga

Tender Enquiry No: 4.

5. PPRA Ref. No. (TSE):

6. Date & Time of Bid Closing:

Date & Time of Bid Opening: 7. No. of Bids Received:

8.

Criteria for Bid Evaluation: Details of Bid(s) Evaluation: LET/009/24 TS532023E

12.06.24 at 1530 Hours.

12.06.24 at 1600 Hours.

01 (One)

As per tender

As under.

Name of Bidder	Commercially (if applicable	Technical (if applicable)	Evaluation Results/Remarks
M/s. Haseen Habib Trading, Lahore	Responsive	Responsive	Single acceptable bidder

Financial bids of responsive bidders will be open in due course of time

Thanking you and best regard.

Yours Faithfully,

SUI NORTHERN 67 ES LIMITED

(Aatif Mahmood

Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

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