

## ASPERIMES IN DEF

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-029/23)

Dated: 13.07.2023

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority. Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperatives Building, Sector G-5/2. Islamabad

Fax No. 051-9224823

## TECHNICAL EVALUATION REPORT AS PER RULE 35 OF PP RULES, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against tender enquiry having value Rs.500,000/- and above issued from Sui Northern Gas Pipelines Ltd:-

Name of Procuring Agency 1. : Sui Northern Gas Pipe Line Limited, 2. Method of Procurement : Single Stage Two Envelop System 3. Title of Procurement : Gas Service Tees 3/4" & 1" 4. Tender Enquiry No. : LE-029/23 5. PPRA Ref. No. (TSE) : TS510572E Date & Time of Bid Closing 6. : 20.06.2023 at 1530 hours. 7. Date & Time of Bid Opening : 20.06.2023 at 1600 hours.

8. No. of Bids Received : 03 (Three)

9. Criteria for Bid Evaluation : As per tender documents

10. Details of Bid(s) Evaluation : As under:-

Name of Bidder	Technical Marks (if applicable)	Rule/Regulation/SBD*/Policy/ Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004
M/s. Osaka Steel (Pvt) Ltd. Lahore	Technically Responsive	Technically Responsive
M/s M. Usman & Sons, Lahore	Technically Responsive	Technically Responsive
M/s Rashid Engineering Works, Lahore	Technically Responsive	Technically Responsive

11. Accordingly, financial bid of the Technically Responsive item will be opened in due course of time.

Thanking you and with best regards.

Yours Faithfully,

SUI NORTHERN GAS PAPELINES LIMITED

(Haider Ab

. Chief Officer (Procuremen

MANAGING DIRECTOR

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