



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-002/23)

Dated: 18.07.2023

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

### FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: **Single Stage Two Envelope System**
3. Title of Procurement: **Chain Link Fencing 2"**
4. Tender Enquiry No: **LE-002/23**
5. PPRA Ref. No. (TS No.): **TS501073E**
6. Date & Time of Bid Closing: **27.03.2023 at 1100 Hours**
7. Date & Time of Bid Opening: **27.03.2023 at 1130 Hours**
8. No. of Bids Received: **01 (One)**
9. Criteria for Bid Evaluation: **As per tender**
10. Details of Bid(s) Evaluation: **As under**

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results / Remarks
M/s Ibrahim Nizami Steel, Lahore.	<b>Responsive</b>	<b>Responsive</b>	Most Advantageous Bidder

Accordingly, Purchase Order is being placed on the Most Advantageous Bidder basis.

Name of Bidder	Tender Item No.	Purchase Order No.
M/s Ibrahim Nizami Steel, Lahore.	01	HO/MGA/006/23

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(Haider Abbas)

Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

Telephones Exch: { +92-42)99082000  
+92-42)99082006

Telephones: { 92-42-99085026  
92-42-99085003  
92-42-99085040

Fax:

92-42-99201275

www.sngpl.com.pk

