



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-031/23)

Dated: 27.07.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: **Single Stage Single Envelope System**
3. Title of Procurement: **Anode Junction Box**
4. Tender Enquiry No: **LE-031/23**
5. PPRA Ref. No. (TS No.): **TS511307E**
6. Date & Time of Bid Closing: **06.06.2023 at 1530 Hours**
7. Date & Time of Bid Opening: **06.06.2023 at 1600 Hours**
8. No. of Bids Received: **04 (Four)**
9. Criteria for Bid Evaluation: **As per tender**
10. Details of Bid(s) Evaluation: **As under**


Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results / Remarks
M/s Global Solution, Lahore	Responsive	Responsive	Most Advantageous Bidder
M/s Best Products, Lahore	Responsive	Responsive	2 nd Lowest Priced Bidder
M/s Amin Associates, Lahore	Responsive	Responsive	3 rd Lowest Priced Bidder
M/s MAS Services, Lahore	Responsive	Responsive	4 th Lowest Priced Bidder

Accordingly, Purchase Order is being placed on the Most Advantageous Bidder basis.

Name of Bidder	Tender Item No.	Purchase Order No.
M/s Global Solution, Lahore	01	HO/MGA/021/23

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Haider Abbas)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

N.O.O

cc: SGM (CSS) : For your information, Please.

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