

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

PUR-43 (LET/031/24)

Dated.03.07.24

The Deputy Director (MIS/IT)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries and above issued from

Sui Northern Gas Pipe Line Limited. Name of Procuring Agency: Method of Procurement: Single Stage Two Envelope basis 2. Title of Procurement: 3. Safety Equipment (7 Items)

4. Tender Enquiry No: LET/031/24 TS533730E 5. PPRA Ref. No. (TSE):

Date & Time of Bid Closing: 26.03.24 at 1530 Hours. 6. Date & Time of Bid Opening: 26.03.24 at 1600 Hours. 7.

No. of Bids Received: 03 (Three) 8. Criteria for Bid Evaluation: As per tender 9 As under. 10. Details of Bid(s) Evaluation:

Name of Bidder	Commercially (if applicable	Technical (if applicable)	Evaluation Results/Remarks
M/s. UH Marketing, Lahore	Responsive	Responsive	Responsive for item No. 2 &5
M/s. Al-Khair Marketing, Lahore	Responsive	Responsive	Responsive for item No.1,4,6 & 7
M/s. Mahmmad &Abuzar Traders, Lahore	Responsive	Responsive Non Responsive	Responsive for item No.4,6 & 7 Non responsive for item No.3

Financial bids of responsive bidders will be open in due course of time

Thanking you and best regard.

Yours Faithfully LIMITED SUI NORTHERN GAS

> (Aatir Mahmood) Dy. Chief Officer (Procuren for MANAGING DIRECTOR

Copy by post: The Deputy Director (MIS/IT), Islamabad

Telephones Exch: +(92-42)99082006

Fax: 92-42-99201275

www.sngpl.com.pl



