



GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated. 17.07.23

Ref: PUR 43

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT
(AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2001, we give hereunder evaluation result of bids received against Tender Enquiries and above issued from SNGPI-HO Lahore.

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|-----------------------------------|--|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Single Envelope basis |
| 3. Title of Procurement: | Photocopier Machine Heavy Duty (03 Nos.) |
| 4. Tender Enquiry No: | LEID/028/23 |
| 5. PPRA Ref. No. (TSE): | TS505622E |
| 6. Date & Time of Bid Closing: | 05.04.23 at 1530 Hours. |
| 7. Date & Time of Bid Opening: | 05.04.23 at 1600 Hours. |
| 8. No. of Bids Received: | 0 (Two) |
| 9. Criteria for Bid Evaluation: | As per tender |
| 10. Details of Bid(s) Evaluation: | As under. |

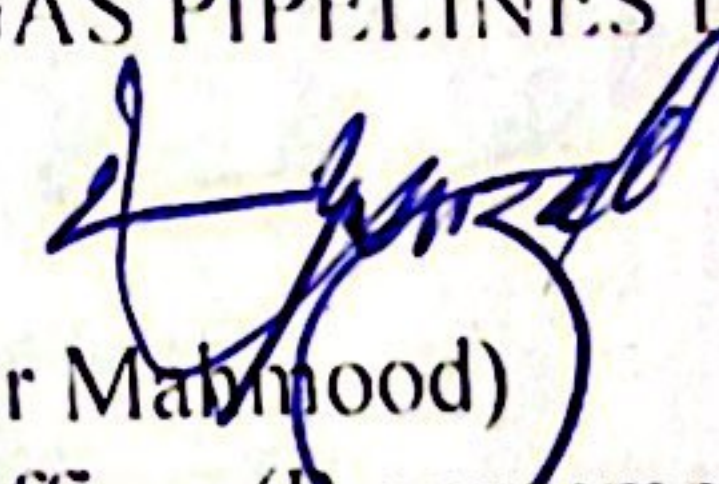
Name of Bidder	Technical (if applicable)	Commercially (if applicable)	Evaluation Results/Remarks
M/s. Hizbullah Khan & Sons, D.I.Khan	Responsive	Non Responsive	Lowest
M/s. O & A Business, Lahore	Responsive	Responsive	2 nd Lowest

Accordingly, Purchase Order is being placed on lowest evaluated bidder basis (otherwise 2nd Lowest).

Name of Bidder	Purchase Order No.
M/s. O & A Business, Lahore	HOD/142/23

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Aatir Mahmood)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad

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