



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 29.06.2024

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority.
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

Further to our earlier letter ref: PUR-43 (P) dated 01.04.2021, in compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder technical evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

- | | |
|-----------------------------------|-------------------------------------|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Two Envelop System |
| 3. Title of Procurement: | Misc Safety Items |
| 4. Tender Enquiry No: | LEP-012/24 |
| 5. PPRA Ref. No. (TSE): | TS537368E |
| 6. Date & Time of Bid Closing: | 30.05.2024 at 1530 hours. |
| 7. Date & Time of Bid Opening: | 30.05.2024 at 1600 hours. |
| 8. No. of Bids Received: | 04 (Four). |
| 9. Criteria for Bid Evaluation: | As per tender documents. |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)
M/s. Mahammad & Abuzar Traders Lahore.	Technically Non responsive for all quoted items.
M/s. MIB International Lahore.	Your offer has been declared as technically responsive for items no. 1,2 & 7 while declared as technically Non Responsive for items no. 3-6, 8 & 13.
M/s. GOS Corporation Lahore.	Technically responsive for all quoted items.
M/s. Haseen Habib Trading Lahore.	Your offer has been declared as technically responsive for items no. 1, 2 & 7 while declared as technically Non responsive for items no. 3-7, 10 & 12.

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(KHALID ASAD)
Executive Officer (Procurement)
for MANAGING DIRECTOR

Copy by post **The Deputy Director (Monitoring & Implementation), Islamabad**

\\MAR BUTT (SLM BOYS)\project\Projects\2018\letter\PPRA Order letter head.doc 1

Telephones Exch: { +(92-42)9082000
+(92-42)9082006

Telephones: { 042-99201226,
042-99085072

Fax: 042-99201275

www.sngpl.com.pk



CHSAS 18001 ISO 14001