



SUI NORTHERN GAS PIPELINES LIMITED

P.O BOX NO. 96, PIRAN GHAI B ROAD, MULTAN

Ref: PUR/MUL/82

Dated: 30.05.2017

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Division,
Government of Pakistan,
Federal Bank for Cooperatives Building,
Sector G-5/2,
Islamabad. Fax # 051-9224823

PUBLIC PROCUREMENT RULES'2004 EVALUATION RESULT

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules'04 we give hereunder evaluation result of bids received against tender enquiries having value Rs: 1,00,000/- and above issued from Purchase & Stores Department Multan:-

1.	Tender No	MTE-073/2017
2.	Brief Description of Goods	Cable Tray
3.	Tender closing date & time	17.05.2017 AT 1100 Hrs
4.	Tender opening date & time	17.05.2017 AT 1130 Hrs
5.	Tender Enquiry sent to	10 Suppliers
6.	Quotation received from	05 Suppliers

NAME OF SUPPLIERS	PRICE-WISE	REMARKS / ACCEPTANCE	
	POSITION	COMMERCIAL	TECHNICAL
M/S Z.A Traders, Multan.	1 st Lowest.	Acceptable	Acceptable

Accordingly, a purchase order No.M/T/231/17 of 30.05.2017 valuing Rs 126,360/- is being placed on **M/S Z.A Traders, Multan.** as 1st lowest Priced bidder.

Thanking you and with best regards.

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

M. Hafeez
Muhammad Hafeezullah
For **OFFICER (PROCUREMENT)**
MANAGING DIRECTOR.

Copy:

- G.M. (IT/MIS) Lahore. You are requested to display on SNGPL Web site.
- File.



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NAME OF SUPPLIERS	PRICE-WISE	REMARKS / ACCEPTANCE	
	POSITION	COMMERCIAL	TECHNICAL
M/S Crown Electric Store, Multan.	1 st Lowest.	Acceptable	Acceptable

Accordingly, a purchase order No.M/T/232/17 of 30.05.2017 valuing Rs 159,120/- is being placed on **M/S Crown Electric Store, Multan.** as 1st lowest Priced bidder.

Thanking you and with best regards.

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

M. Hafeezullah
Muhammad Hafeezullah
OFFICER (PROCUREMENT)
For **MANAGING DIRECTOR.**

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