



NATIONAL HIGHWAY AUTHORITY

Office of The Director (Maintenance)

Regional Office Muzaffarabad

Ph. No. 05822924316

No. Dir(M)/Mzd/NHA/24/639

27 / 06 / 2024

Director (MIS)
National Highway Authority
Islamabad.

Subject:- ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT (PPRA
RULE-35)
CONTRACT NO. HS-AJK-23-75-03 FOR CLOSURE OF ILLEGAL U-
TURN (PHASE-II) FROM KM-13+000~55+700 ON IMDC

Reference: PPRA Rule-35.

Please find enclosed herewith duly filled and signed Technical Evaluation Report pertaining to the procurement of subject contract in view of the above referred *PPRA Rule-35* for uploading the same on NHA & PPRA website at the earliest.

Encl:- 01 No Evaluation Report.

25
27/06/24
(ZAFAR YAQUB KHAN)
Director (Maintenance)
NHA Muzaffarabad

Copy to:

- Member (Engg-Coord) NHA, Islamabad
- General Manager (S-2/S-3 & IMDC) NHA, Muzaffarabad

EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)


1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Single Stage Two Envelope Bidding Procedure
3.	Title of Procurement	Closure of Illegal U-Turns (Phase-II) from KM-13+000 ~ 55+700 on IMDC
4.	Tendering Inquiry No.	HS-AJK-23-75-03
5.	PPRA Reference No.	TS528120E
6.	Date & Time of Bid Closing	January 05, 2024 at 1100 Hours
7.	Date & Time of Bid Opening	January 05, 2024 at 1130 Hours
8.	No. of Bids Received	Three (03)
9.	Date & Time of Price Bid Opening	February 21, 2024 at 1330 Hours
10.	Criteria for Bid Evaluation	As per Bid Data Sheet (BDS) & Invitation for e-Bids (IFeB)
11.	Detail of Bid Evaluation	As mentioned

Contract No	Name of Bidders	Marks		Evaluated Cost (Rs)	Rule/Regulation/SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of
		Technical	Financial		
HS-AJK-23-75-03	M/s RMK JV NAB	-	-	2,392,820	Lowest Bidder
	M/s Haji Muhammad Afzal & Co.	-	-	3,005,221.62	-

12. Any other additional / supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : 

Official Seal / Stamp: 

** (Standard Bidding Document)