Ref: PUR/MUL/82

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Division,
Government of Pakistan,
Federal Bank for Cooperatives Building,
Sector G-5/2,
Islamabad. Fax # 051-9224823

Dated: 10.06.2022

PUBLIC PROCUREMENT RULES'2004 EVALUATION RESULT

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against our Tender Enquiry No MNT/TE/046/22 issued from Procurement Department Multan:-

01.	None of Department Ass		C. : N			
and the same of th	3 3)		Sui Northern Gas Pipelines Ltd, Multan			
-	Method of Procurement		Open Competative Bidding			
03.	Title of Procurement		Chemicals			
	04. Tender Enquiry No.		MNT/TE/046/2022			
05. PPRA Ref No. (TSE)		TS478647E				
06. Date & Time of Bid Closing		23.05.2022 at 14:00 hrs				
07.	3		23.05.2022 at 14:30 hrs			
	08. No of Bids Received		03			
09.	Criteria for Bid Evaluation		As Defined in Tender			
10.	Details of Bid(s) Evaluation		As given below			
Name of Bidder(s) M/s (01)		Techni	ical	Financial	Evaluation Result / Remarks	
		(if applicable) (02)		(if applicable) (03)	(04)	
Makkah Traders, Sahiwal		Responsive		Responsive	Lowest Priced Bidder for item no.01,02,03,04,05,06 & 07	
					3 rd Lowest Priced Bidder for item no.08,09,10 & 11	
					2 nd Lowest Priced Bidder for item no.12,13,14 & 15	
Ghafoor & Sons , Multan		Responsive		Responsive	2 nd Lowest Priced Bidder for item no.01,03,04,05,06,07,08,09,10 & 11	
					Lowest Priced Bidder for item no.12,13,14	
					3 rd Lowest Priced Bidder for item_no.02,15	
Al-Khair Enterprises,Multan		Responsive		Responsive	3 rd Lowest Priced Bidder for item no.01,03,04,05,06,07,12,13,14	
					Lowest Priced Bidder for item no.08,09,10,11 & 15	
					2 nd Lowest Priced Bidder for item no.02	

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SUI NORTHERN GAS PIPELINES LIMITED

P.O BOX NO. 96, PIRAN GHAIB ROAD, MULTAN

Accordingly, following Purchase Orders are being placed on lowest priced bidder basis and item no.16 refloated.

Tender item no.	Purchase Order no.
1,2,3,4,5,6 & 7	M/T/152/22
12,13 & 14	M/T/153/22
8,9,10,11 & 15	M/T/154/22
	1,2,3,4,5,6 & 7 12,13 & 14

Thanking you and with best regards.

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

MUHAMMAD AFZAL

Senior Officer (Procurement)
For MANAGING DIRECTOR.