Ref: PUR-43 (P)

Dated 09.06.23

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give here under evaluation result of bids received against tender enquiry issued from Procurement Department Head Office, for displaying on PPRA's website:-

Sui Northern Gas Pipe Line Limited. 1. Name of Procuring Agency: Single Stage Two Envelope basis 2. Method of Procurement: 1- Hydrostatic Line Test Pump 3. Title of Procurement:

2- Hydraulic Grease Gun

01 Nos. 04 No.

4. LET/116/22 Tender Enquiry No: 5. PPRA Ref. No. (TSE): TS497292E

6. Date & Time of Bid Closing: 22.12.22 at 1530 Hours. Date & Time of Bid Opening: 7. 12.12.22 at 1600 Hours.

No. of Bids Received: 03 (Three) 9. Criteria for Bid Evaluation: As per tender

10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Evaluation Results/Remarks
M/s. FF Enterprises, Lahore	N/Q	Item No. 1
	Responsive	Lowest item -2
M/s. National Electric Centre, Lahore	N/Q	Item No. 1
	Responsive	2 nd Lowest item -2
M/s. H.S Ahmed Ally, Rawalpindi	Responsive	Item No. 1- Not announced
	N/Q	Item No. 2

Accordingly, Purchase Order is being placed on lowest acceptable bidder basis.

Name of Bidder	Item No.	Purchase Order No.
M/s. FF Enterprises, Lahore	2	HOT/WAH/033/23

While item No.1 is being refloated.

Thanking you and best regard.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

> (Aatir Mahmood Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad

+(92-42)99082000 Telephones Exch: +(92-42)99082006

Telephones:

92-42-99201070 92-42-99085003 92-42-99085040

Fax: 92-42-99201275 www.sngpl.com.pk



OHSAS 18001 ISO 1400