

NATIONAL HIGHWAY AUTHORITY

OFFICE OF GENERAL MANAGER (MAINTENANCE) PUNJAB-NORTH

Shahpur Interchange, Thokar Niaz Baig, Multan Road, Lahore

PH 042-99232556 & Fax No.042-99232557

No. Dir(Maint)P-N/NHA/22/ 660

15 June, 2022

Director (MIS),
National Highway Authority,
Islamabad.

**Subject:- ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT (PPRA
RULE-35)**

- Repair / Maintenance of Misc Works (03 Nos) of Punjab-North Region

Reference: PPRA Rule-35

Please find enclosed herewith duly filled and signed Financial Evaluation Reports pertaining of the procurement of subject contracts in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

Encl:- 01 No Evaluation Report.

Zafar Mahmood Chandio
15/6/22

(ZAFAR MAHMOOD CHANDIO)
Director (Maintenance) Punjab-North

Copy to:-

- Member (Central Zone) NHA, Lahore
- GM (Maintenance) Pb-North, NHA, Lahore.

FINAL EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Single Stage Two Envelope Bidding Procedure
3.	Title of Procurement	Sealing of Longitudinal / Transverse Joints at KM 1415+000 ~ 1482+000 (NBC&SBC) on N-5
4.	Tendering Inquiry No.	SM-PN-16-05-33
5.	PPRA Reference No.	TS478803E
6.	Date & Time of Bid Closing	May 10, 2022 at 1100 Hours
7.	Date & Time of Bid Opening	May 10, 2022 at 1130 Hours
8.	No. of Bids Received	Six (06)
	Date of Financial Bid opening	June 07, 2022 at 1100 Hours
9.	Criteria for Bid Evaluation	As per Bid Data Sheet (BDS) & Invitation for e-Bids (IFeB)
10.	Detail of Bid Evaluation	As mentioned

Name of Bidders	Marks		Evaluated Cost (Rs.)	Rule/Regulation/SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of PP Rules, 2004
	Technical	Financial		
M/s Engr Abdul Karim Sheikh & Co ~ M/s Pioneer Techniques (JV)	Not Applicable	Not Applicable	24,311,969/-	1st
M/s AJ Associates			24,420,613/-	2 nd

Most Advantageous Bidder: **M/s Engr Abdul Karim Sheikh & Co ~ M/s Pioneer Techniques (JV).**

11. Any other additional / supporting information, the procuring agency may like to share:
The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : _____ *LT J 15/6/22*

Official Seal / Stamp: _____

* (Standard Bidding Document)

(DIRECTOR MAINTENANCE)
NATIONAL HIGHWAY AUTHORITY
LAHORE.

FINAL EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Single Stage Two Envelope Bidding Procedure
3.	Title of Procurement	Improvement of existing service Road along carriageway at KM 1434+000 ~ 1435+000 (NBC&SBC) on N-5
4.	Tendering Inquiry No.	SM-PN-16-05-34
5.	PPRA Reference No.	TS478803E
6.	Date & Time of Bid Closing	May 10, 2022 at 1100 Hours
7.	Date & Time of Bid Opening	May 10, 2022 at 1130 Hours
8.	No. of Bids Received	Two (02)
	Date of Financial Bid opening	June 07, 2022 at 1100 Hours
9.	Criteria for Bid Evaluation	As per Bid Data Sheet (BDS) & Invitation for e-Bids (IFeB)
10.	Detail of Bid Evaluation	As mentioned

Name of Bidders	Marks		Evaluated Cost (Rs.)	Rule/Regulation/SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of PP Rules, 2004
	Technical	Financial		
M/s Kingsman Engineers	Not Applicable	Not Applicable	9,683,512/-	1st
M/s Ali Engineers			10,023,188/-	2 nd

Most Advantageous Bidder: **M/s Kingsman Engineers**

11. Any other additional / supporting information, the procuring agency may like to share:
The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : _____

Official Seal / Stamp: _____

* (Standard Bidding Document)

(DIRECTOR MAINTENANCE)
NATIONAL HIGHWAY AUTHORITY
LAHORE.

FINAL EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Single Stage Two Envelope Bidding Procedure
3.	Title of Procurement	Construction of Indigenous Expansion Joints of Bridge & Potholes in Deck Slab of Wah Garden Bridge at KM 1550+000 ~ 1582+000 (NBC&SBC) on N-5
4.	Tendering Inquiry No.	BC-PN-20-05-01
5.	PPRA Reference No.	TS478803E
6.	Date & Time of Bid Closing	May 10, 2022 at 1100 Hours
7.	Date & Time of Bid Opening	May 10, 2022 at 1130 Hours
8.	No. of Bids Received	Three (03)
	Date of Financial Bid opening	June 07, 2022 at 1100 Hours
9.	Criteria for Bid Evaluation	As per Bid Data Sheet (BDS) & Invitation for e-Bids (IFeB)
10.	Detail of Bid Evaluation	As mentioned

Name of Bidders	Marks		Evaluated Cost (Rs.)	Rule/Regulation/SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of PP Rules, 2004
	Technical	Financial		
M/s Engr Abdul Karim Sheikh & Co ~ M/s Pioneer Techniques (JV)	Not Applicable	Not Applicable	19,837,718/-	2 nd
M/s AJ Associates			19,234,129/-	1st

Most Advantageous Bidder: *M/s AJ Associates.*

11. Any other additional / supporting information, the procuring agency may like to share:
The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : _____

Official Seal / Stamp: _____

* (Standard Bidding Document)

(DIRECTOR MAINTENANCE)
NATIONAL HIGHWAY AUTHORITY
LAHORE.