



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: Admin: GM: 4.15 (04)/2023

Dated: 16.06.2023

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

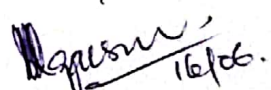
In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelope
3. Title of Procurement: Janitorial Services
4. Tender Enquiry No: Admin: GM: 4.15 (04)/2023.
5. PPRA Ref. No. (TSE): **TS511880E**
6. Date & Time of Bid Closing: 15.06.2023 at 1100.
7. Date & Time of Bid Opening: 15.06.2023 at 1130.
8. No. of Bids Received: 03 (Three).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical Status
M/s. Apex High Rise (Pvt.) Ltd, Lahore	Responsive
M/s. Musa Enterprises Services, Lahore	Responsive
M/s. Miraj Innovative Solution (Pvt.) Ltd, Lahore	Responsive

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(MIAN M. QAISER YAQOOB)
CHIEF ADMIN OFFICER (HO)
for MANAGING DIRECTOR

Telephones Exch: { +92-42)99082000
+92-42)99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpl.com.pk



CHSAS 18001 ISO 14001