



# SUI NORTHERN GAS PIPELINES LIMITED

P.O. BOX NO. 96, PIRAN GHAIB ROAD, MULTAN

Ref: PUR/MUL/82

Dated: 14.06.2023

Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Division,  
Government of Pakistan,  
Federal Bank for Cooperatives Building,  
Sector G-5/2,  
Islamabad. Fax # 051-9224823

## PUBLIC PROCUREMENT RULES'2004 EVALUATION RESULT

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against our Tender Enquiry No **MNT/TE/030/23** issued from Procurement Department Multan:-

01.	Name of Procuring Agency	Sui Northern Gas Pipelines Ltd, Multan		
02.	Method of Procurement	Open Competative Bidding		
03.	Title of Procurement	MS Sheet		
04.	Tender Enquiry No.	MNT/TE/030/2023		
05.	PPRA Ref No. (TSE)	TS506994E		
06.	Date & Time of Bid Closing	05.05.2023 at 15:00 hrs		
07.	Date & Time of Bid Opening	05.05.2023 at 15:30 hrs		
08.	No of Bids Received	03		
09.	Criteria for Bid Evaluation	As Defined in Tender		
10.	Details of Bid(s) Evaluation	As given below		
Name of Bidder(s) M/s (01)				
Technical (if applicable) (02)		Financial (if applicable) (03)	Evaluation Result / Remarks (04)	
Syed Traders, Multan		Responsive	Responsive	Lowest Priced Bidder
AFS Traders, Multan		Responsive	Responsive	3 <sup>rd</sup> Lowest Priced Bidder
Q&S Enterprises, Multan		Responsive	Responsive	2 <sup>nd</sup> Lowest Priced Bidder

Accordingly, following Purchase Order is being placed on lowest priced bidder basis.

Name of Bidder	Tender item no.	Purchase Order no.
Syed Traders, Multan	01	M/T/108/23

Thanking you and with best regards.

Yours faithfully,

**SUI NORTHERN GAS PIPELINES LIMITED**

  
MUHAMMAD AFZAL

Senior Officer (Procurement)  
For **MANAGING DIRECTOR.**