



**SUI NORTHERN GAS PIPELINES LIMITED**  
STORES PIPE COATING PLANT UCH SHARIF  
(DISTRICT BAHAWALPUR)

Ref: PUR/UCH/82

Dated: 15.06.2023

**The Deputy Director (Monitoring & Implementation)**

Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

**EVALUATION RESULT**  
**AS PER RULE 35 OF PUBLIC PROCUREMENT RULES, 2004.**

1	Name of Procuring Agency	Sui Northern Gas Pipe Line Limited. (SNGPL)
2	Method of Procurement	Open Bidding / Tender (Single Stage Single Envelop System)
3	Title of Procurement	Batteries
4	Tender Enquiry No.	UCH/TE/004/2023 Dated: 05.04.2022
5	PPRA Ref. No. (TSE)	TS507548E
6	Date & Time of Bid Closing	28-04-2023 at 15:00Hrs
7	Date & Time of Bid Opening	28-04-2023 at 15:30Hrs
8	No. of Bids Received	(02 Suppliers)
9	Criteria of Bid Evaluation	As Per Tender Documents

NAME OF SUPPLIER'S	ITEM NO.	REMARKS		RULES/REGULATION FOR ACCEPTANCE
		TECHINICAL	FINANCIAL	
M/S. A.A Enterprises Multan.	01, 02, 03 & 04.	Responsive	Responsive	Most Advantageous Bid

Any additional information Procuring Agency may like to share

**NIL**

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(SAAD RAFIQUE)

Executive Officer (Procurement)  
for MANAGING DIRECTOR