



Ref. PUR-43/2022

Dated: 20.06.22

The Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

✓ Fax # 051-9224823

**EVALUATION REPORT**  
**(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries and above issued from SNGPL-HO Lahore

- 1. Method of Procurement: Single stage single envelope procedure
- 2. Title of Procurement: 1-LED TV Screen 65 inch Size (02 Nos.)
- 3. Tender Enquiry No: LED/064/22.
- 4. BPPA Ref. No. (TSE): 47/054
- 5. Date & Time of Bid Closing: 18.05.22 at 15:30 Hours.
- 6. Date & Time of Bid Opening: 18.05.22 at 16:00 Hours.
- 7. No. of Bids Received: 03 (Three)
- 8. Criteria for Bid Evaluation: As per tender
- 9. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Ahsan Enterprises, Lahore	Responsive	Responsive	Lowest
M/s. Atlas Trade Link, Lahore	Responsive	Responsive	2 <sup>nd</sup> Lowest
M/s. International Product, Lahore	Responsive	Responsive	3 <sup>rd</sup> Lowest

Accordingly, Purchase Order is being placed on lowest priced bidder basis.

Name of Bidder	Purchase Order No.
M/s. Ahsan Enterprises, Lahore	HOD/186/22

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

*(Signature)*  
(Osman Saleem Mustafa)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad

*Handwritten signature/initials*

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