



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated:08.06.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,


In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

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|-----------------------------------|-------------------------------------|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage two Envelop System. |
| 3. Title of Procurement: | Electric Cables |
| 4. Tender Enquiry No: | LEP-010/23 |
| 5. PPRA Ref. No. (TSE): | TS507338E. |
| 6. Date & Time of Bid Closing: | 18.05.2023 at 1530. |
| 7. Date & Time of Bid Opening: | 18.05.2023 at 1600. |
| 8. No. of Bids Received: | 03 (Three). |
| 9. Criteria for Bid Evaluation: | As per tender documents. |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)
M/S. Mahmmd & Abuzar Traders, Lahore	Non-Responsive
M/s. Al-Shareef Engineering, Bahawalpur	Responsive
M/s Khan Sons Trading Corporation, Lahore	Non-Responsive

Thanking you and with best regards,

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(HAIDER ABBAS)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Telephones Exch: { +(92-42)99082000
+(92-42)99082006

Telephones: { 042-99201226,
042-99085072

Fax: 042-99201275

www.sngpl.com.pk

