

# **EVALUATION REPORT**

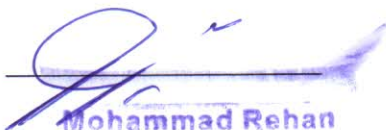
**(As Per Rule 35 of PP Rules, 2004)**

1. Name of Procuring Agency: NATIONAL SECURITY PRINTING COMPANY
2. Method of Procurement: Press Tender Single Envelope
3. Title of Procurement: MISCELLENOUS BREAKERS
4. Tender Inquiry No: N-LP/T-44/18
5. PPRA Ref. No. (TSE) TS-352128E
6. Date & Time of Bid Closing: 08-05-2018 10:00 AM.
7. Date & Time of Bid Opening: 08-05-2018 10:30 AM
8. No of Bids Received: (07)
9. Criteria for Bid Evaluation: **BIDS WILL BE EVALUATED TECHNICALLY AS PER OUR BOQ / SPECIFICATION AND TERMS AND CONDITIONS OF THE TENDER DOCUMENTS.**
10. Details of Bid(s) Evaluation: **BID WITH MINIMUM DELIVERY PERIOD MAY BE GIVEN PREFERENCE.**

Name of bidder	Marks		Evaluated Cost	Rule/Regulation/SBD*/Policy/ Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004
	Technical (if applicable)	Financial (if applicable)		
M/s. A to Zee Switchgear Engineering	-	-	Rs.604,422/= (Including Tax)	Technically Compliant (07 items)
M/s. M.K. Engineering	-	-	Rs.136,202/= (Including Tax)	Technically Compliant (01 item)
M/s. Faisal & Haq Engineering	-	-	Rs.25,272/= (Including Tax)	Technically Compliant (01 item)
M/s. Al Madina Electric	-	-	-	Non Compliant
M/s. Al Majid International	-	-	-	Non Compliant
Al Rahim Enterprises	-	-	-	Non Compliant
M/s. Jubilee Corporation	-	-	-	Non Compliant
(Add Columns If Required)			-	-
Lowest Evaluated Bidder	1. M/s. A to Zee Switchgear Engineering 2. M/s. M.K. Engineering 3. M/s. Faisal & Haq Engineering			

11. Any other additional / supporting information, the procuring agency may like to share.

Signature:

  
**Mohammad Rehan**  
Incharge Purchase Division  
National Security Printing Corporation

Official Stamp:

\*Standard Bidding Documents (SBD).



**NATIONAL SECURITY PRINTING COMPANY (PVT.) LIMITED**  
**MINISTRY OF FINANCE GOVERNMENT OF PAKISTAN**

N-/LP/T/ 44 / 18

June 8, 2018

**Mr. Rizwan Mehmood,**  
Asstt. Director-II,  
Public Procurement Regulatory Authority,  
Government of Pakistan, (Cabinet Division),  
Federal Bank for Cooperative Building,  
1<sup>st</sup> Floor, Sector G-5 / 2,  
**Islamabad.**  
Ph. # **051-9205726-28**  
Fax # **051-9219149**

Subject: - **EVALUATION REPORT**

Dear Sir,

Enclosed please find following **01 x Evaluation Report** for uploading on PPRA website.

<b>N-LP/T-44/18</b>	<b>MISCELLNOUS BREAKERS.</b>	<b>TS-352128E</b>
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Regards,

**(MOHAMMAD REHAN)**  
**Incharge (Purchase)**

Encl: As above